राष्ट्रीय परीक्षा एजेंसी National Testing Agency Excellence in Assessment



COMMON UNIVERSITY ENTRANCE TEST (UNDERGRADUATE) CUET (UG) 2023



Q www.nta.ac.in



Aligarh Muslim University



Central University of Andhra Pradesh



Central University of Himachal Pradesh



Central University of Kashmir



Central University of Rajasthan



Hemvati Nandan Bahuguna Garhwal University



Assam University



Central University of South Bihar



Central University of Jammu



Central University of Kerala



Central University of Tamil Nadu



Indira Gandhi National Tribal University



Babasaheb Bhimarao Ambedkar University



CENTRAL UNIVERSITY OF GUJARAT

Central University of Gujarat



Central University of Jharkhand



Central University of Odisha



Dr. Harisingh Gaur Vishwa Vidyalaya



Jamia Milia Islamia



Banaras Hindu University





Central University of Karnataka



Central University of Punjab



Guru Ghasidas Vishwavidyalaya



Jawarharlal Nehru University

NATIONAL TESTING AGENCY

Vision

The right candidates joining best institutions will give India her demographic dividend.

Mission

To improve equity and quality in education by administering research based valid, reliable, efficient, transparent, fair and international level assessments. The best subject matter experts, psychometricians and IT delivery and security professionals will ensure that the current gaps in existing assessment systems are properly identified and bridged.

Core Values

NTA will create a system which will promote teaching (by teachers), learning (by students) and assessment (by parents and institutions). NTA strongly believes in quality, efficiency, effectiveness, equity and security of assessments. To practice these values, NTA will constantly engage with its stakeholders, viz. students, parents, teachers, experts and partner institutions.

Index

| | CONTENT | PAGE NO. |
|---------------|------------------------------------------------------|----------|
| List of Abbro | eviations | 5 |
| Important In | formation and Dates at a Glance | 6-12 |
| Chapter-1 | INTRODUCTION | 13-14 |
| 1.1 | About National Testing Agency (NTA) | 13 |
| 1.2 | About Central Universities | 14 |
| 1.3 | About CUET (UG) - 2023 | 14 |
| 1.4 | Role of NTA | 14 |
| Chapter-2 | EXAMINATION SCHEME | 15-17 |
| 2.1 | Mode of Examination | 15 |
| 2.2 | Medium of Examination | 15 |
| 2.3 | Scheme of Examination | 16 |
| 2.4 | Pattern of Examination | 16 |
| 2.5 | Tests / Subjects covered under CUET (UG) - 2023 | 16 |
| 2.6 | Duration of Test | 16 |
| 2.7 | Syllabus of Test | 17 |
| Chapter-3 | Eligibility | 18-19 |
| 3.1 | Eligibility | 18 |
| 3.2 | List of Qualifying Exam | 18 |
| 3.3 | Year of Appearance in Qualifying Examination | 19 |
| 3.4 | State of Eligibility | 19 |
| Chapter-4 | Reservation | 20-23 |
| 4.1 | Reservations | 20 |
| 4.1.1 | For Candidates claiming to the Gen-EWS Category | 20 |
| 4.1.2 | For Candidates claiming to the OBC-NCL Category | 20 |
| 4.1.3 | For Candidates claiming to the SC or ST Category | 20 |
| 4.2 | Provisions relating to persons with disability | 20 |
| 4.3 | Facilities for PwBD Candidates to appear in the Exam | 21 |
| 4.4 | Services of a Scribe | 21-23 |
| Chapter-5 | Choice of Cities | 24 |

2

ł

| Chapter-6 | Admit Card | 25 |
|------------|----------------------------------------------------------|-------|
| Chapter-7 | Schedule of Examination | 26 |
| Chapter-8 | Fields of Application Form | 27-31 |
| Chapter-9 | Important Instructions for the Candidates | 32-33 |
| Chapter-10 | Unfair Means Practices and breach of Examination Rules | 34 |
| 10.1 | Definition | 34 |
| 10.2 | Punishment for Using Unfair Means practices | 34 |
| 10.3 | Cancellation of Result | 34 |
| Chapter-11 | Display of Answer Key for Challenge | 35-36 |
| 11.1 | Display of Answer Key Challenge | 35 |
| 11.2 | Display of Recorded Responses | 35 |
| 11.3 | Marking Scheme of Examination | 35 |
| 11.4 | Use of Scores of CUET (UG) – 2023 by other Organizations | 36 |
| Chapter-12 | CUET (UG) – 2023 Score and Admissions | 37 |
| 12.1 | CUET (UG) – 2023 NTA Score | 37 |
| 12.2 | Re-evaluation/ Re-checking of Result | 37 |
| 12.3 | Admissions | 37 |
| Chapter-13 | Common Service Centres | 38 |
| 13.1 | Common Service Centres/Facilitation Centres | 38 |
| Chapter-14 | Miscellaneous | 39 |
| 14.1 | Query Redressal System (QRS) | 39 |
| 14.2 | Correspondence with NTA | 39 |
| 14.3 | Weeding Out Rules | 39 |
| 14.4 | Legal Jurisdiction | 39 |

(3)—

| S. No. | Annexure No. | Particulars | Page No. |
|--------|-----------------|---------------------------------------------------------------------------------------------|-------------|
| 1 | IA | Gen-EWS Certificate Format | 40 |
| 2 | IB | Declaration By The Candidate In Lieu of Gen-EWS Certificate Format | 41 |
| 3 | IIA | OBC-NCL Certificate Format | 42-43 |
| 4 | IIB | Declaration By The Candidate In Lieu of OBC-NCL Certificate Format | 44 |
| 5 | III | SC/ST Certificate Format | 45 |
| 6 | IV | Disability Certificate Form-PwBD (II) | 46 |
| 7. | V | Letter of undertaking using own Scribe | 47 |
| S. No. | Appendix No. | Particulars | Page No. |
| 1. | Ι | List of Central Universities | 48-49 |
| 2. | Π | List of Languages/ Domain Specific Subjects/ General Test offered under CUET (UG) - 2023 | 50-51 |
| 3. | III | List of Examination Cities for CUET (UG) - 2023 | 52-60 |
| 4. | IV | Procedure for Online Payment of Fee and Helpline for Payment Related Queries | 61-62 |
| 5. | V | Computer Based Test (CBT) Guidelines | 63-66 |
| 6. | VI | Procedure to be adopted for compilation of NTA Score for Multi Session Papers | 67-76 |
| | | Replica of the online Application Form of CUET (UG) - 2023 | |

LIST OF ABBREVIATIONS

| CBT | Computer Based Test |
|---------|---------------------------------------------------|
| CU | Central University |
| CUET | Common University Entrance Test |
| EWS | Economically Weaker Section |
| GOI | Government of India |
| MCQ | Multiple Choice Question |
| MoE | Ministry of Education |
| NDA | Non-Disclosure Agreement (NDA) |
| NEGP | National e-Governance Plan (NeGP) |
| NTA | National Testing Agency |
| OBC-NCL | Other Backward Classes-Non Creamy Layer |
| PwBD | Persons with Disabilities |
| QRS | Query Redressal System |
| RPwBD | The Rights of Persons with Disabilities Act, 2016 |
| SC | Scheduled Castes |
| ST | Scheduled Tribes |
| ТРС | Test Practice Centre |
| UPI | Unified Payment Interface (UPI) |
| UR | Unreserved |
| UT | Union Territory |
| UI | Under Graduate/Integrated |
| VLE | Village level Entrepreneur |
| OCI | Overseas Citizen of India |
| | |

IMPORTANT INFORMATION AND DATES AT A GLANCE

(Please refer to Information Bulletin / University/ Institution / Organization Websites for details

Important Dates and Fee Details for Common University Entrance Test (UG) - 2023:

Common University Entrance Test (CUET (UG) – 2023) will be conducted in 13 mediums across India for admission into the Undergraduate Programmes in Computer Based Test (CBT) mode for all the Central Universities (CUs) and participating Universities in India for the academic year 2023-24.

| Online Submission of Application | 09 February to 12 March 2023 | |
|----------------------------------------------------|-------------------------------------------------------------------|--|
| Form | (up to 09:00 P.M.) | |
| Last date of successful transaction of | | |
| fee through | 12 March 2023 (up to 11:50 P.M.) | |
| Credit/Debit Card/Net-Banking/UPI | | |
| Correction in Particulars | 15 March to 18 March 2023 | |
| Correction in rarticulars | (Up to 11:50 P.M.) | |
| Announcement of the City of Examination | 30 April 2023 | |
| Downloading of Admit Cards from the NTA website | Second week of the May 2023 | |
| Date of Examination | 21 May 2023 to 31 May 2023 (Reserve dates: 01 to 07 June 2023) | |
| Display of Recorded Responses and Answer Keys | To be announced later on the website | |
| Website(s) | www.nta.ac.in, https://cuet.samarth.ac.in/ | |
| Declaration of Result on the NTA website | To be announced later on the website | |

For CUET (UG) -2023, fees will be **charged based on the number of subjects chosen** by the candidates. The following fee structure is applicable for CUET (UG) - 2023:

| Fee Payable by candidates [CUET (UG) – 2023] in INR | | | | | |
|-----------------------------------------------------|--------------|----------------------|-----------------------------|------------|--|
| | (| Centres outside | | | |
| No. of subjects | General (UR) | OBC)- (NCL) / EWS | SC/ST/PwBD/ Third gender | India | |
| Up to 03 subjects | ₹ 750/- | ₹ 700/- | ₹ 650/- | ₹ 3750/- | |
| Up to 07 Subjects | ₹ 1500/- | ₹ 1400/- | ₹ 1300/- | ₹ 7500/- | |
| Up to 10 Subjects | ₹ 1750/- | ₹ 1650/- | ₹ 1550/- | ₹ 11,000/- | |

*Other Backward Classes-Non Creamy Layer as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website www.ncbc.nic.in._Only the candidates falling in this list may mention OBC in the Category Column. State list OBC candidates who are not in OBC-NCL (Central List) must choose General/Unreserved.

**As per the OM No. 20013/01/2018-BC-II dated 17 January 2019, issued by the Ministry of Social Justice and Empowerment and the OM No. 12-4/2019-U1 dated 17.01.2019 of MHRD Department of Higher Education regarding implementation of reservation for Economically Weaker Section (EWS) for admission in Central Educational Institutions.

Broad features of CUET (UG) - 2023 are as follows:

| Mode of the Test | Computer Based Test-CBT | | |
|------------------|--------------------------------------------------------------------------|--|--|
| Test Pattern | Objective type with Multiple Choice Questions | | |
| | 13 languages (Assamese, Bengali, English, Gujarati, Hindi, | | |
| Medium | Kannada, Malayalam, Marathi, Punjabi, Odia, Tamil, Telugu, and Urdu) | | |
| | Language: Language to be tested through Reading | | |
| | Comprehension (basedon different types of passages-Factual, | | |
| | Literary and Narrative), Literary Aptitude and Vocabulary | | |
| | Domain Subject: As per Class 12 syllabus only. | | |
| | General Test: General Knowledge, Current Affairs, General | | |
| Syllabus | Mental Ability, Numerical Ability, Quantitative Reasoning | | |
| Syllabus | (Simple application of basic mathematical concepts | | |
| | arithmetic/algebra geometry/mensuration/statistics), Logical and | | |
| | Analytical Reasoning | | |
| Registration | Registration will be online at https://cuet.samarth.ac.in/ | | |

- For General Test, Candidates will have to attempt 50 Questions out of 60..
- For all other subjects including languages, 35/40 Questions are to be attempted out of 45/50.

Candidates are requested to fill in the Application Form very carefully.

- (a) The fee can be submitted only online through Net Banking/Credit Card/Debit Card/UPI, or Paytm Services. Processing charges and GST as applicable are chargeable from the candidate (in addition to the examination fee) by the concerned Bank/Payment Gateway Integrator. For details/procedure, please see **Appendix-IV**.
- (b) The Confirmation Page of the online Application Form will be generated only after successful payment of the fee by the Candidate. In case the Confirmation Page is not generated after payment of fee, then the candidate may have to approach the concerned Bank/Payment Gateway (in the helpline numbers and email given in Appendix-IV for ensuring the successful payment or for obtain the refund of duplicate /multiple payments.
 - 1. Candidates must carefully read the Instructions (including how to fill up the Application Form online) given in the Information Bulletin available on the NTA Website. Candidates not complying with the instructions shall be summarily disqualified.
 - 2. Candidates should apply for **CUET** (**UG**) 2023 through the "Online" mode only. The Application Form in any other mode will not be accepted.
 - 3. Submission of Application Form could be made by the candidate online through the NTA website: <u>https://cuet.samarth.ac.in/</u>
 - 4. **Instructions for filling Online** Application Form:

- Before starting to fill the application form candidates are advised to read the Prospectus displayed on the website of the University/ies where admission is sought and be clear about the courses offered by them, seats available, eligibility as regards age, passing/appearing in qualifying exam, minimum marks in the qualifying exam, relaxation thereof, reservation, admission procedure, etc before applying for the CUET (UG) 2023, asUniversities have their own specific requirements for admission to specified courses. NTA will not entertain the corrections sent by the candidate through Post/Fax/WhatsApp/E-mail/by Hand.
- Download Information Bulletin and Replica of Application Form. Read these carefully to ensure your eligibility
- Follow the steps given below to Apply Online:

Step 1: Registration Form:

Register for the Online Application Form and note down the system- generated Application Number. The candidate should supply the required details while filling the Online Application Form and is also required to create PASSWORD and choose Security Question and enter his/her Answer. After successful submission of the personal details, an Application number will be generated and it will be used to complete the remaining Steps of the Application Form and will also be required for all future reference/correspondence. For subsequent logins, the candidate will be able to login directly with the respective system-generated **Application Number** and created **Password**.

Step 2: Application Form:

The Candidates can log in with the system-generated Application Number and pre-created Password for completing the Application Form including filling up personal details, providing the details of educational qualification, university/ programme selection, test paper details, choosing the ExaminationCities, and uploading the images and documents (if any)

Upload Scanned Images of Candidate's Photograph, Signature, andCategory Certificate (if applicable), and PwBD Certificate (wherever applicable):

- i. The recent photograph should be either in colour or black and white with 80% face (without mask) visible including ears against a white background.
- ii. Scanned photograph and signature should be in JPG/JPEG format (clearly legible).
- iii. The size of the scanned photograph should be between 10 kb to 200 kb (clearly legible).
- iv. The size of the scanned signature should be between 4 kb to 30 kb (clearlylegible).
- v. The size of the scanned copy of the Category certificate (SC/ST/OBC/EWSetc.) should be between **50kb to 300kb** in pdf (clearly legible).
- vi. *The size of the scanned copy of the PwBD certificate should be between 50kb to 300 kb in pdf (clearly legible)

[Note: The Candidate has to upload only his/her own photograph, signature, and certificate(s) as mentioned above (and not of anybody else) in a correct/proper manner. In case, it is found

at any time in the future that the Candidate has used/uploaded the photograph, signature, and certificate(s) of someone else in his/her Application Form, or *he/she has tampered his/her* Admit Card/Result/Scorecard, these acts of the candidate shall be treated under Unfair Means (UFM) Practices and actions taken as detailed under the provisions of the Information Bulletin relating to Unfair Means Practices.

Please check your photograph and signature before submission of the Application Form. In case the photograph or signature is blurred or notvisible to identify the identity of the candidate then, the application will be rejected and no option for correction or revision will be permitted.

Step 3: Fee Payment:

After completing Step 1 and Step 2, the candidates have to pay the requisite examination fee. The fee can be submitted only online through Net Banking, Credit Card, Debit Card or UPI. Processing charges and GST as applicable are chargeable to the candidate (in addition to the examination fee) by the concerned Bank/Payment Gateway Integrator.

The Confirmation Page of the online Application Form will be generated only after successful payment by the Candidate. In case the Confirmation Page is not generated after payment of fee, then the candidate may have to approach the concerned Bank/Payment Gateway (in the helpline number and e-mail given in the Information Bulletin) for ensuring the successful payment or for obtainingthe refund of duplicate/multiple payments].

- Download, save and print a copy of the Confirmation Page of the Application Form (which would be downloadable only after successful remittance of fee) for future reference.
- All 3 Steps can be done together or at separate timings. The submission of the Application of a candidate could be considered as successful and his/her candidature would be confirmed only on the successful transaction/receipt of the prescribed application fee from him/her.
 - 5. Candidates shall ensure that the information entered by them in their respective online Application Form is correct.
 - 6. Information provided by the candidates in their respective online Application Forms, like the Name of the Candidate, Contact Details, Address Details, Category, Gender, PwBD Status, Educational Qualification Details, Date of Birth, Choice of Exam cities, etc. will be treated as final. Any request for change in such particulars will not be considered by NTA under any circumstances.
 - 7. All candidates must ensure that they have provided the correct e-mail address and mobile number.
 - 8. Candidates must ensure that their email address and mobile number to be registered in their online Application Form are their own, as relevant/important information/ communication will be sent by NTA through e-mail on the registered mail address and/or through SMS on the registered mobile number only. NTA shall not be responsible for any non-communication /miscommunication with a candidate in the email address or mobile number given by him/her other than his/her own.
 - 9. NTA does not edit/modify/alter any information entered by the candidates after completion of the application process under any circumstances. Any request for

change in information thereafter will not be entertained. Therefore, candidates are advised to exercise utmost caution before filling up the correct details in the Application Form.

- 10. NTA disclaims any liability that may arise to a candidate(s) due to incorrect information provided by him/her in his/her online Application Form.
- 11. Candidates are advised to visit the NTA Website(www.nta.ac.in) and check their emails regularly for the latest updates.
- 12. Candidates shall appear at their own cost at the Examination Centre on the date, shift, and time indicated on their Admit Cards issued by the NTA in due course through its Website.

Note:

- *i.* The final submission of the Online Application Form will remain incomplete if **Step 3** is not complete. Such forms will stand rejected and no correspondence on this account will be entertained.
- *ii.* The entire application process for CUET (UG) 2023 is online, including uploading of scanned images/documents, payment of fees, and printing of Confirmation Page, Admit Card, etc. Therefore, candidates are not required to send/submit any document(s) including ConfirmationPage to NTA through Post/ Fax/WhatsApp/Email/by Hand.
- iii. Usage of Data and Information:

NTA/Government of India can use the data provided by the End Users (test taker in this case) for the training, research and development, analysis, and other permissible purposes (s).

- iv. Candidates will also be required to indicate in their application form the name/s of the courses opted by them. All candidates will be eligible in these courses provided they fulfil their eligibility requirement and their data will be shared with University/ies, if required, at a later date, to facilitate the process of their admission there. Hence, candidate/s are advised to exercise care while filling the application form.
- v. Candidates are advised to fill only one Application Form and to take utmost care while filling out the mobile number and e-mail address. Candidates are also advised to use the mobile number and email address that are accessible to them (may be parent/guardian). One mobile number and email address can be used for one Application Form only. However in case of twins one mobile can be used for two candidates.

Important Points to Note:

- I. Candidates who will be appearing in CUET (UG) 2023 may participate in the Counselling / admission process of any University / Institution / Organization even though they have not applied for that University / Institution / Organization in the Online Application Form of CUET (UG) 2023. However, the candidates must fulfil the eligibility criteria of that Course of University / Institution / Organization where they are seeking admission.
- II. Also the University / Institution / Organization may admit any candidate who has appeared for CUET (UG) - 2023 irrespective of the fact that the candidate has chosen that University / Institution / Organization in the online Application Form of CUET (UG) – 2023. Moreover, the candidate must fulfil the eligibility criteria for that Course where the admission is being taken.

For any queries/ clarifications, candidates can also Email / call at the NTA Helpdesk:

| Email ID | <u>cuet-ug@nta.ac.in</u> | |
|----------------|-----------------------------|--|
| Contact Number | 011-40759000 / 011-69227700 | |

Note:

- 1. All Candidates shall ensure that the information (like his/her name, mother's name, father's name, gender, date of birth, category, PwBD status, mobile number, e-mail address, photograph and signature, choice of cities for exam Centre, etc.) provided by them in their online Application Form is correct and is their own.
- 2. Candidates are advised to read the Prospectus displayed on the website of the University/ies where admission is sought and be clear about the courses offered by them, seats available, eligibility as regards to age, passing/appearing in qualifying exam, minimum marks in the qualifying exam, relaxation thereof, reservation, admission procedure, etc applicable and be clear before applying for the CUET (UG) 2023, as Universities have their own specific requirements for admission to specified courses. NTA will not entertain the corrections sent by the candidate through Post/Fax/WhatsApp/E-mail/by Hand.
- 3. In case it is found at any time in the future that the Candidate has used/uploaded the photograph, signature, and certificate(s) of someone else in his/ her Application Form/Admit Card or he/she has tampered with his/her Admit Card/result, it would be treated as Unfair Means (UFM) Practices on his/her part and the actions will be taken under the provisions of Unfair Means Practices, as detailed in the Information Bulletin.
- 4. Candidates are NOT allowed to carry Instruments, Geometry or Pencil box, Handbag, Purse, any kind of Paper/ Stationery/ Textual material (printed or written material), Eatables and Water (loose or packed), Mobile Phone/ Earphone/ Microphone/ Pager, Calculator, DocuPen, Slide Rules, Log Tables, Camera, Tape Recorder, Electronic Watches with facilities of calculator, any metallic item or electronic gadgets/ devices in the Examination Hall/Room.
- 5. Candidates are advised to keep visiting the NTA website and University / Institution / Organization website(s) (in which candidate is applying) for the latest updates/public notices / notifications / announcements regarding the CUET (UG) 2023.

Brief Advisory regarding COVID-19 Pandemic:

Candidates are advised to carry only the following with them into the examination venue:

- i. Admit card along with Self Declaration (Undertaking) downloaded from the NTA Website (a clear printout on A4 size paper) duly filled in
- ii. A simple transparent Ball Point Pen
- iii. Additional photograph (same as uploaded on the Online Application Form) to be pasted on the attendance sheet in examination Room/ Hall.
- iv. Any one of the authorized photo IDs (must be original, valid, and non-expired) School Identity Card/ PAN card/ Driving License/ Voter ID/ Passport/ Aadhaar Card (With photograph)/E-Aadhaar with photograph/ Ration Card with photograph/ Class 12 Board Admit Card with photograph/ Bank Passbook with Photograph.
- v. PwBD certificate issued by the authorized medical officer, if claiming the relaxation under PwBD category
- vi. Personal hand sanitizer (50 ml)
- vii. Personal transparent water bottle
- viii. Sugar tablets/fruits (like banana/apple/orange) in case the candidate is diabetic.

CHAPTER – 1 INTRODUCTION

1.1. About National Testing Agency (NTA)

The Ministry of Education (MoE), Government of India (GoI) has established the National Testing Agency (NTA) as an independent, autonomous, and self-sustained premier testing organization under the Societies Registration Act (1860) for conducting efficient, transparent, and international standardized tests in order to assess the competency of candidates for admission to premier higher education institutions with a mission to improve equity and quality in education by developing and administering research-based valid, reliable, efficient, transparent, fair and international level assessments.

NTA has created a system that is promoting teaching (by teachers), learning (by students), and assessment (by parents and institutions). NTA strongly believes in the quality, efficiency, effectiveness, equity, and security of assessments. To practice these values, NTA is constantly engaging with its stakeholders, viz. students, parents, teachers, experts, and partner institutions.

The objectives of NTA, inter alia, include:

- 1. To conduct efficient, transparent, and international standardized tests in order to assess the competency of candidates for admission.
- 2. To undertake research on educational, professional, and testing systems to identify gaps in the knowledge systems and take steps for bridging them.
- 3. To produce and disseminate information and research on education and professional development standards.

National Testing Agency has been entrusted with the responsibility of conducting the Common University Entrance Test (UG) for admission into the Undergraduate programmes/ courses for all the Central Universities (CUs) for the **Academic session 2023-2024.**



1.2. About Central Universities (CUs)

Central Universities or Union Universities in India are established by an Act of Parliament and are under the purview of the Department of Higher Education in the Ministry of Education. In general, Universities in India are recognized by the UniversityGrants Commission (UGC), which draws its power from the University Grants Commission Act, 1956. In addition, 15 Professional Councils are established, controlling different aspects of accreditation and coordination. Central universities, in addition, are covered by the Central Universities Act, 2009, which regulates their purpose, powers, governance, etc.

1.3. About Common University Entrance Test (CUET (UG) - 2023)

The Common University Entrance Test (CUET) is being introduced for admission into all UG Programmes in all Central Universities for **Academic session 2023-24** under the Ministry of Education, (MoE). The Common University Entrance Test (CUET) will provide a common platform and equal opportunities to candidates across the country, especially those from rural and other remote areas and help establish better connect with the Universities. A single Examination will enable the Candidates to cover a wide outreach and be part of the admissions process to various Central Universities.

List of Central Universities is given at Appendix 1.

1.4. Role of NTA

The Role of NTA is confined to registration of candidates, conduct of the test, hosting of answer key, inviting challenges, finalising answer keys, preparing and declaring result and hosting Score Card.

Merit list will be prepared by participating Universities/ organisations. Universities may conduct their individual counselling on the basis of the score card of CUET (UG) - 2023 provided by NTA.

The letters/e-mails/grievances/queries/RTI applications/Court cases pertaining to admission related matters/procedures will not be entertained by NTA. The same may be addressed to the concerned University.

CHAPTER – 2 EXAMINATION SCHEME

2.1. Mode of Examination:

CUET (UG) - 2023 will completely be conducted in Computer Based Test (CBT) mode.

2.2. Medium of Examination:

Medium of the Question Papers: Drawing from the National Education Policy (NEP), the CUET (UG)- 2023 will be conducted in English, Hindi, Assamese, Bengali, Gujarati, Kannada, Malayalam, Marathi, Odia, Punjabi, Tamil, Telugu, and Urdu.

| S. No. | Language | Examination Centres | |
|--------|-----------------------|--------------------------------------------------|--|
| 1. | English | All Examination Centres | |
| 2. | English and Hindi | All Examination Centres in India | |
| 3. | English and Assamese | Examination Centres in Assam | |
| 4. | English and Bengali | Examination Centres in West Bengal, Tripura, and | |
| | | Andaman & Nicobar Islands | |
| 5. | English and Gujarati | Examination Centres in Gujarat, Daman & Diu, | |
| | | Dadra & Nagar Haveli | |
| 6. | English and Kannada | Examination Centres in Karnataka | |
| 7. | English and Malayalam | Examination Centres in Kerala and Lakshadweep | |
| 8. | English and Marathi | Examination Centres in Maharashtra | |
| 9. | English and Odia | Examination Centres in Odisha | |
| 10. | English and Punjabi | Examination Centres in Punjab, Chandigarh, and | |
| | | Delhi/New Delhi (including Faridabad, Ghaziabad, | |
| | | Gurugram, Meerut, Noida/Greater Noida) | |
| 11. | English and Tamil | Examination Centres in Tamil Nadu, Puducherry, | |
| | | and Andaman & Nicobar Islands | |
| 12. | English and Telugu | Examination Centres in Andhra Pradesh and | |
| | | Telangana | |
| 13. | English and Urdu | All Examination Centres in India | |

The option of language for Question Paper should be exercised while filling up the Application Form online and it cannot be changed at a later stage.

Please note that for the correctness of the questions in all the question papers, the English version will be taken as the final.

2.3. Scheme of Examination

Subject combinations for each paper, type of questions in each paper, and mode of examination are given in the table below:

| Section | Subjects/ Tests | Questions to be Attempted |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Section 1A - | There are 13 different languages. Any of | 40 questions to be |
| Languages | these languages may be chosen. | attempted out of 50 in |
| Section 1B - | There are 20 Languages. Any of these | each language. |
| Languages | languages may be chosen. | |
| Section 2 - Domain | There are 27 Domains specific subjects being offered under this section. A candidate may choose any subject as desired by the applicable University/ Universities. | 35/40 Questions to be attempted out of 45/50 . |
| Section 3 - General Test | For any such undergraduate programme / programmes being offered by Universities where a General Test is being used for admission. | 50 Questions to be attempted out of 60 |
| Note: | and the second state of th | |

1. From the above subjects / languages, the candidate can choose maximum of 10 subjects from all three Sections.

2. Examination will be conducted on multiple days in three shifts, depending on the number of Candidates and Subject choices.

2.4. Pattern of Question Paper:

Objective type Multiple Choice Questions (MCQs).

2.5. Tests / Subject covered under CUET (UG) - 2023

There are three shifts in a day. A candidate can choose upto **10 Subjects** for giving the Exam. List of Languages, Domain Specific Subjects and General Test covered in CUET (UG) -2023 is given in **Appendix II**.

2.6. Duration of Test:

Examination will be conducted on multiple days in three slots per day.

Note: Compensatory time for PwBD Candidates of 20 minutes for each hour examination will be given.

Note :

Examination will be conducted on multiple days in three shifts, depending on the number of Candidates and Subject choices.

2.7. Syllabus of Test:

SyllabusLanguage - Language to be tested through Reading Comprehension (based on
different types of passages—Factual, Literary and Narrative, and Literary
Aptitude and Vocabulary.SyllabusDomain Subject-As given on NTA website https://cuet.samarth.ac.inGeneral Test-General Knowledge, Current Affairs, General Mental Ability,
Numerical Ability, Quantitative Reasoning (Simple application of basic
mathematical concepts arithmetic / algebra geometry / mensuration / stat),
Logical and Analytical Reasoning

The syllabus for domain specific subjects will be available on NTA website https://cuet.samarth.ac.in

CHAPTER – 3 ELIGIBILITY

3.1. Eligibility

For appearing in the CUET (UG) - 2023, there **is no age limit** for the candidates. The candidates who have passed the class 12 /equivalent examination or are appearing in 2023 irrespective of their age can appear in CUET (UG) - 2023 examination. *However, the candidates will be required to fulfill the age criteria (if any) of the University / Institution / Organization in which they are desirous of taking admission.*

3.2. List of Qualifying Examinations (QE)

- i. The **final examination of the 10+2 system,** conducted by any recognized Central/ State Board, such as the Central Board of Secondary Education, New Delhi; Council for the Indian School Certificate Examinations, New Delhi; etc.
- ii. **Intermediate or two-year Pre-University** examination conducted by a recognized Board/ University.
- iii. **Final examination of the two-year course** of the Joint Services Wing of the National Defence Academy
- iv. **Senior Secondary School Examination** conducted by the National Institute of Open Schooling with a minimum of **five** subjects.
- v. Any Public School/ Board/ University examination in India or any foreign country is recognized as equivalent to the 10+2 system by the Association of Indian Universities (AIU).
- vi. Higher Secondary Certificate Vocational Examination.
- vii. A Diploma recognized by AICTE or a State board of technical education of at least 3 years duration.
- viii. General Certificate Education (GCE) examination (London/Cambridge/Sri Lanka) at the Advanced (A) level.
- ix. High School Certificate Examination of the Cambridge University or International Baccalaureate Diploma of the International Baccalaureate Office, Geneva.
- x. Candidates who have completed the Class 12 (or equivalent) examination outside India or from a Board not specified above should produce a certificate from the Association of Indian Universities (AIU) to the effect that the examination they have passed is equivalent to the Class 12 Examination.
- xi. In case the Class 12 Examination is not a public examination, the candidate must have passed at least one public (Board or Pre-University) examination earlier.

3.3. Year of Appearance in Qualifying Examination

For year of appearance in Class 12 / equivalent examination, relavant conditions of Universities / Institutions (as applicable) will be applied. The candidate must ensure his eligibility from the website of respective Universities / Institutions.

Note:

- 1. For admission in Universities through CUET (UG) 2023, the existing policies regarding quota, category, relaxation, reservations, qualification, subject combinations, preferences etc. of the respective University / Institution / Organization shall be applicable.
- 2. As the eligibility criteria for admission may be unique for every University, the candidates are advised to visit the University website to which they are applying for their respective programs.
- 3. Candidates are advised to satisfy themselves before applying that they possess the eligibility criteria laid down by the University they are applying to.
- 4. Mere appearance in the Entrance Test or securing pass marks at the test does not entitle a candidate to be considered for admission to the Programme unless he/she fulfils the Programme wise eligibility conditions of the University they are applying to.

CHAPTER – 4 RESERVATIONS

4.1. Indian nationals belonging to certain categories are admitted under the seats reserved for them in accordance with the rules prescribed by the Government of India.

However, in the case of the Central Universities, the reservation policy of the respective University shall be applicable.

4.1.1. For Candidates claiming to the GEN-EWS category

GEN-EWS certificate (**Annexure-IA**) needs to be uploaded in the Online Application Form of CUET (UG) - 2023 which should have been issued on or after **01 April 2022** in consonance with the latest guidelines of the Government of India.

If any GEN-EWS candidate fails to submit the GEN-EWS certificate (issued on or after **01 April 2022**) at the time of online registration, the candidate has to upload a declaration [Declaration in Lieu of Gen-EWS Certificate at **Annexure-IB**] to that effect (Reference: **No.F.No.20013/01/2018-BC-II**).

4.1.2. For Candidates claiming to the OBC-NCL category

OBC-NCL certificate (**Annexure-IIA**) needs to be uploaded in the Online Application Form of CUET (UG) - 2023 which should have been issued in consonance with the latest guidelines of the Government of India.

If any OBC-NCL candidate fails to upload the OBC- NCL certificate (issued on or after **01 April 2022**) at the time of online registration, the candidate has to upload a declaration [Declaration in Lieu of OBC-NCL Certificate as per **Annexure-IIB**] to that effect. Visit **http://www.ncbc.nic.in** for the latest guidelines and updates on the Central List of State-wise OBCs.

4.1.3. For Candidates claiming to the SC or ST category

Caste (for SC) or tribe (for ST) certificate (**Annexure-III**) needs to be uploaded in the Online Application Form of CUET UG - 2023, as per the latest guidelines of the Government of India. **4.1.4 Provisions relating to Persons with Disability (PwD)**

(a) Guidelines for conducting written examination for Persons with Benchmark Disabilities above 40% vide letter dated 29 August 2018 from Ministry of Social Justice and Empowerment

Provisions relating to Persons with Disability (PwD):

As per Section 2(t) of the RPwD Act, "Persons with Disability (PwD)" means a person with longterm physical, mental, intellectual, or sensory impairment which, in interaction with barriers, hinders his full and effective participation in society equally with others.

According to Section 2(r) of the RPwD Act, 2016, "*persons with benchmark disabilities*" means **a person with not less than forty percent (40%) of a specified disability** where specified disability has not been defined in measurable terms and includes a person with disability where specified disability has been defined in measurable terms, as certified by the certifying authority.

Facilities for PwBD candidates to appear in the exam

As per the guidelines issued by the Department of Empowerment of Persons with Disabilities (Divyangjan) under the Ministry of Social Justice and Empowerment issued from time to time on the subject: "Written Examination for Persons with Benchmark Disabilities", for the candidate with one of the benchmark disabilities [as defined in Section 2(r) of RPwD Act, 2016], holding a Disability Certificate in the prescribed format in the Rights of Person with Disabilities Rules, 2017

https://upload.indiacode.nic.in/showfile?actid=AC_CEN_25_54_00002_201649_151780732 8299&type=rule&filename=Rules_notified_15.06.pdf).

- a. *The facility of Scribe*, in case he/she has a **physical limitation and a scribe is essential to write the examination on his/her behalf**, being so certified in the aforesaid format by a CMO/Civil Surgeon/ Medical Superintendent of a Government Health Care Institution.
- b. *Compensatory time* of **one hour** for examination of **three hours** duration, whether such candidate uses the facility of Scribe or not.

Services of a Scribe

As per the office memorandum of the Ministry of Social Justice and Empowerment (Reference: F.No. 34-02/2015-DD-III dated August 29, 2018), the PwD candidates who are visually impaired OR have a disability in the upper limbs OR have lost fingers/hands thereby preventing them from properly operating the Computer Based Test platform may avail the services of a scribe (amanuensis).

The scribe will help the Candidate in reading the questions and/or keying in the answers as per the directions of the Candidate. A scribe will NEITHER explain the questions NOR suggest any solutions.

PwBD candidates who desire to avail the services of a scribe need to opt for this during the online registration of CUET (UG) - 2023.

It is to be noted that the Scribe will be provided by the National Testing Agency (NTA), if requested.

If it is found at any stage that a candidate has availed the services of a scribe and/or availed the compensatory time, but does not possess the extent of disability that warrants the use of a scribe and/or grant of compensatory time, the candidate will be excluded from the process of evaluation, ranking, counselling, and admission. In case such a candidate has already been admitted to any Institution, the admission of the candidate will be cancelled.

The NTA does not guarantee any change in the category or sub-category (PwD status) after the submission of the Online Application Form, and in any case, no change will be entertained by NTA after the declaration of NTA Score for CUET (UG) - 2023. The category/sub-category (PwD status) entered in the CUET (UG) Database by the candidate may be used by the participating University / Institution / Organization). Therefore, the candidates are advised to fill in the category/sub-category column very carefully.

| 7 7 | • | | | |
|--------------|---|---|----|---|
| / N / | n | T | о | • |
| 1 | • | | С. | |

- 1. The minimum degree of disability should be **40% (Benchmark Disability)** in order to be eligible for availing reservation for persons with specified disability.
- 2. The extent of "specified disability" in a person shall be assessed in accordance with the "Guidelines for the purpose of assessing the extent of specified disability in a person included under the **Rights of Persons with Disabilities Act, 2016 (49 of 2016)**" notified in the Gazette of India by the Ministry of Social Justice and Empowerment [Department of Empowerment of Persons with Disabilities (Divyangjan)] on 4 January 2018.
- 3. No change in the category will be entertained after the last date specified by NTA for CUET (UG) 2023 Registration.

Candidates must note that the benefit of reservation will be given to them subject to verification of documents. If it is discovered at any stage that a candidate has used a false/fake/incorrect document, or has furnished false, incorrect, or incomplete information, in order to avail the benefit of reservation, then such a candidate shall be excluded from all admission processes. In case such a candidate has already been given admission, the admission shall stand cancelled.

4.1.4 (b) Guidelines for conducting written examination for persons with specified disabilities covered under the definition of Section 2(s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing

- I. These guidelines may be called as Guidelines for conducting written examination for persons with specified disabilities covered under the definition of Section 2(s) of the RPwD Act, 2016 but not covered under the definition of Section 2(r) of the said Act, i.e. persons having less than 40% disability and having difficulty in writing.
- II. The facility of scribe and/or compensatory time shall be granted solely to those having difficulty in writing subject to production of a certificate to the effect that person concerned has limitation to write and that scribe is essential to write examination on his/her behalf from the competent medical authority of a Government healthcare institution as per performa.
- III. The medical authority for the purpose of certification as mentioned in point (II) above should be a multi-member authority comprising the following:
 - i. Chief Medical officer/Civil Surgeon/Chief District Medical Officer.....Chairperson
- ii. Orthopaedic/PMR specialist
- iii. Neurologist, if available*
- iv. Clinical Psychologist/Rehabilitation Psychologist/ Psychiatrist/Special Educator
- v. Occupational therapist, if available*
- vi. Any other expert based on the condition of the candidate as may be nominated by the Chairperson. (* the Chief Medical Officer/Civil Surgeon/Chief District Medical Officer may make full efforts for inclusion of neurologists, occupational therapist from the nearest District or the Medical College/Institute, if the same is not available in the District)"
- IV. Compensatory time not less than 20 minutes per hour of the examination should be allowed for persons who are eligible for getting scribe. In case the duration of the examination is less than an hour, then the duration of the compensatory time should be allowed on pro-rata basis. Compensatory time should not be less than 5 minutes and should be in the multiple of 5.

4.2 In the case of the Institutes run/aided/recognized by State Governments, the reservation policy of the respective State Governments shall be applicable.

Note: For admission in Universities through CUET (UG) 2023, the existing policies regarding reservations, relaxation, quota, category, qualification, subject combinations, preferences etc. of the respective University shall be applicable.

The NTA does not entertain any change in the category or sub-category (PwBD status) after the submission of the Online Application Form, and in any case, no change will be entertained by NTA after the declaration of NTA Score for **CUET** (**UG**) 2023. The category/sub-category (PwBD status) entered in the **CUET** (**UG**) - 2023 Application Form by the candidate will be used for the **CUET** (**UG**) 2023. Therefore, the candidates are advised to fill in the category/sub-category column very carefully.

CHAPTER – 5 CHOICE OF CITIES

The Cities where the CUET (UG) - 2023 will be conducted are given in **Appendix III**. While applying, candidates have to **select any two cities of their choice**. Efforts will be made to allot the city of examination to the candidates in the order of preference opted by them in their online Application Form. **However, due to administrative/logistic reasons, a different city can be allotted.**

Choice of Centre Cities will be limited to the State of Permanent Address or State of Present Address only.

In case, there are very few candidates from a City, the NTA reserves the right to merge one, two, or more cities.

The decision of the NTA regarding the allotment of the City/Centre shall be final. No further correspondence or request shall be entertained in this regard.

While filling up the Online Application Form, candidates should select **any two Convenient Cities** from **Appendix I** as their Choice of Cities for the exam Centre in order of their priority.

For convenience, the candidates may select their own city or neighbouring cities in their State of Residence only and not for far away cities in other States. **NTA** will not be responsible for any inconvenience due to the incorrect selection of cities by the candidates.

In case, the number of candidates opting for a city as centre with a regional language is less than a certain minimum, candidates may be allotted Centre in another city irrespective of the city opted by the candidates for appearing in the examination.

Though every effort will be made to allot a Centre in one of the cities selected by the candidate, the NTA reserves the right to allot a centre in a city other than the candidate's choice.

Allotment of Centres will be done mostly in one of the preferred cities of the candidates and there will be no human intervention.

Note: All efforts will be made by NTA to consider the comfort and convenience of candidates, including PwD Candidates while allotting Centres.

CHAPTER -6 ADMIT CARD

e-Admit Card

The e-Admit Card would be issued provisionally to the candidates through the NTA website: **https://cuet.samarth.ac.in/**, subject to the fulfillment of the eligibility conditions and receipt of the prescribed application fee by NTA.

The candidate has to download the Admit Card from the NTA website. The candidate will appear in the examination at the given Centre on the date and shift/timing as indicated in his/her e-Admit Card.

No candidate will be allowed to appear at the examination Centre, on the date and shift/time other than that allotted to him/her in his/her Admit Card.

In case a candidate is unable to download his/her Admit Card from the website, he/she should approach the NTA Help Line Number: **011-40759000 or 011-69227700 between 10.00 A.M. and 5.00 P.M. The candidates are advised to read the instructions on the Admit Card carefully and strictly follow them during the examination.**

In case of any discrepancy in the particulars of the candidate or his/her photograph and signature shown in the e-Admit Card and Confirmation Page, the candidate may immediately **approach the NTA Help** Line between 10.00 A.M. and 5.00 P.M. In such a case, the candidate would appear in the examination with the already downloaded Admit Card. However, NTA will take necessary action to make corrections in the record later.

The date of downloading the Admit Card for the exam will be announced on the NTA website (https://cuet.samarth.ac.in/)

Note:

- a. The Candidates may please note that Admit Cards will not be sent by post.
- b. In no case, the duplicate Admit Card for Common University Entrance Test (UG) 2023 would be issued at the Examination Centres.
- c. The candidates must not mutilate the Admit Card or change any entry made therein.
- d. Candidates are advised to preserve their Admit Cards in good condition for future reference.
- e. No Admit Card shall be issued to the candidates whose applications are found to be incomplete for any reasons (including indistinct/ doubtful photographs/unsigned Applications) or who do not fulfill the eligibility criteria for the examination.
- *f.* Issue of Admit Cards, however, shall not necessarily mean acceptance of eligibility which shall be further scrutinized at subsequent stages of the admission process.

CHAPTER – 7 SCHEDULE OF EXAMINATION

| Date of Examination | 21 to 31 May 2023 (Reserve Dates: 01 to 07 June 2023) | | | |
|-------------------------|-------------------------------------------------------|--------|--------|--|
| Mode of Examination | "Computer Based Test (CBT)" mode | | | |
| Slot | Slot 1 | Slot 2 | Slot 3 | |
| Timing of Examination | To be notified later. | | ٥r | |
| Duration of Examination | To be notified later. | | | |

Note: Compensatory time for PwBD Candidates, who are eligible for Scribe (whether such candidate uses the facility of Scribe or not) 20 minutes for each hour examination will be extended as per Govt. Guidelines. Such extra time will be extended test wise and not in the aggregate duration of the morning/afternoon slot.

- **1.** Examination will be held on multiple days, in three shifts in a day.
- 2. Though the tests are scheduled in 3 shifts, as the case may be, each test within each shift is distinct and independent of each other.
- **3.** A candidate has an option to choose the components of the test only. However, allotment of candidates to the Shift will be based on the options exercised and technical and administrative considerations.
- 4. Admit Cards will be issued for each shift based on the components opted by him/her. No request for change of date/shift will be entertained.
- 5. All three shifts will start at a specified time. Candidates have to report for the slot/s as per the time stated in their respective Admit Card.

CHAPTER – 8

PARTICULARS TO BE FILLED IN THE ONLINE APPLICATION FORM

The Columns to be filled in the Online Application Form of CUET (UG) - 2023 are as follows. All candidates shall fill up the information as given below:

| S. No. | Page | Section | Fields | Remarks |
|-----------|--------------|-------------------|-------------------------------------------------------------|----------------------------------------------------------------------|
| 1 | | | Candidate's Name (As per class X or Equivalent Certificate) | |
| 2 | | | Father's Name | |
| 3 | | Personal Details | Mother's Name | |
| 4 | | | Guardian's Name | Mandatory if Father's & Mother's Name is blank |
| 5 | | | Candidate's Date of Birth | Select from dropdown |
| 6 | | | Gender | Select from dropdown |
| 7 | | | Nationality | Select from dropdown |
| 8 | | | Citizen of the Country | Only Visible If Nationality is Foreign (Other than OCI) |
| 9 | | | Identity Type | Select from dropdown |
| 10 | | | Valid Identification Number | |
| 11 | | | Premises/House No./Name | |
| 12 | | | Sub Locality | Optional |
| 13 | | Present Address | Locality | Optional |
| 14 | | | Country | Select from dropdown |
| 15 | | | State/UT | Select from dropdown |
| 16 | Registration | | District | Select from list based on State (State-District details attached) |
| 17 | Form | | Pincode | |
| 18 | | | Email Address | |
| 19 | | | Confirm Email Address | |
| 20 | | | Mobile Number (without country code or 0) | |
| 21 | | | Confirm Mobile Number | |
| 22 | | | Alternate Contact Number | Optional |
| 23 | | Permanent Address | Premises/House No./Name | |
| 24 | | | Sub Locality | Optional |
| 25 | | | Locality | Optional |
| 26 | | | Country | Select from dropdown |
| 27 | | | State/UT | Select from dropdown |
| 28 | | | District | Select from list based on State (State-District details attached) |
| 29 | | | Pincode | |
| 30 | | Choose Password | Password (Minimum 8 characters) | For e.g. Test@123 |
| 31 | | | Confirm Password | |
| 32 | | | Security Question | |
| 33 | | | Security Answer | |
| 34 | | Security Pin | Security Pin | To be entered as displayed on the Screen |
| 35 | Application | Personal Details | Candidate's Name (As per class X or Equivalent Certificate) | |
| 36 | Form | | Candidate's Date of Birth | Select from dropdown |

| 1000 1000 1000 100 | | 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 1000 | | 1 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 1001 |
|--------------------------|-----|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 37 | | | Gender | Select from dropdown |
| 38 | | | Nationality | Select from dropdown |
| 39 | | | Citizen of the Country | Only Visible If Nationality is Foreign (Other than OCI) |
| 40 | | | Category | Select from dropdown |
| 41 | | | Are you a PwBD Candidate? | Yes/No |
| 42 | | | Type of Disability | Only Visible if PwBD is Yes |
| 43 | | | Other Type of Disability | Only Visible if Type of Disability is Other. |
| 44 | | | Do you have benchmark disability of 40% or more | Only Visible if PwBD is Yes |
| 45 | | | Do you need a Scribe (As per the criteria given in the Information Bulletin)? | Only Visible if PwBD is Yes |
| 46 | | | Father's Name | |
| 47 | | | Father's Qualification | Select from dropdown |
| 48 | | | Father's Occupation | Select from dropdown |
| 49 | | | Mother's Name | |
| 50 | | | Mother's Qualification | Select from dropdown |
| 51 | | | Mother's Occupation | Select from dropdown |
| 52 | | | Guardian's Name | Optional |
| 53 | | | Annual Family Income | Select from dropdown |
| 54 | | | Are You Twin ? | Yes/No |
| 55 | | | Name of the other Brother/Sister as per | only visible if 'Are you a Twin' is |
| 55 | | | Class X Certificate | yes |
| 56 | | | Roll Number of Class 10th or its equivalent of the Twin | only visible if 'Are you a Twin' is yes |
| 57 | | | Domicile State | Select from dropdown |
| 58 | | | Are you Diabetic ? | Select from dropdown |
| 59 | | | Place of Residence | Select from dropdown |
| 60 | | | Mode of Preparation | Select from dropdown |
| 61 | - | | Other Mode of Preparation | |
| 62 | | | Medium of Study in Qualifying Examination | Select from dropdown |
| 63 | | | Premises No./Name | |
| 64 | - | | Sub Locality | Optional |
| 65 | | | Locality | Optional |
| 66 | | Present Address | Country | Select from dropdown |
| 67 | | 1100011011001000 | State/UT | Select from dropdown |
| 68 | | | District | Select from list based on State (State-District details attached) |
| 69 | | | Pincode | |
| 70 | | | Premises No./Name | |
| 71 | | | Sub Locality | Optional |
| 72 | | | Locality | Optional |
| 73 | _ | Permanent Address | Country | Select from dropdown |
| 74 | | | State/UT | Select from dropdown |
| 75 | | | District | Select from list based on State (State-District details attached) |
| 76 | | | Pincode | |
| 77 | 1 1 | | Do you belong to Below Poverty Line ? | Yes/No |
| 78 | 1 | | Are you Kashmiri Migrant ? | Yes/No |
| 79 | | Other Quota & | Ward of Defence Personnel / Ex- | Yes/No |
| | | Category | Servicemen | |
| 80 | | | Claim for NCC Quota | Yes/No |
| 81 | | | Claim for Sports Quota | Yes/No |

| | # 1 000 1 000 1 000 1 000 1 000 1 000 1 000 1 000 1 000 1 000 1 000 1 000 1 000 | | HARRACHARACHARACHARACHARACHARACHARACHAR | unar nan nan an a |
|------------|---------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 82 | | | Level of Sports Achievement | Select from dropdown Only visible if Claims for Sports Quota is selected Yes |
| 83 | | | Are you a ward of University Employee? | Yes/No |
| 84 | | | Is your Father Employee of University | Only Visible if Ward of University Employee is Yes |
| 85 | | | Name of the University | Only Visible if Ward of University Employee is Yes |
| 86 | | | Father's Employee ID | Only Visible if Ward of University Employee is Yes and Is your Father Employee of University is yes |
| 87 | | | Name of the Department/Affiliated College | Only Visible if Ward of University Employee is Yes and Is your Father Employee of University is yes |
| 88 | | | Father's Designation | Only Visible if Ward of University Employee is Yes and Is your Father Employee of University is yes |
| 89 | | | Father's Employment Status | Only Visible if Ward of University Employee is Yes and Is your Father Employee of University is yes |
| 90 | | | Is your Mother Employee of University | Only Visible if Ward of University Employee is Yes |
| 91 | | | Name of the University | Only Visible if Ward of University Employee is Yes and Is your Mother Employee of University is yes |
| 92 | | | Mother's Employee ID | Only Visible if Ward of University Employee is Yes and Is your Mother Employee of University is yes |
| 93 | | | Name of the Department/Affiliated College | Only Visible if Ward of University Employee is Yes and Is your Mother Employee of University is yes |
| 94 | | | Mother's Designation | Only Visible if Ward of University Employee is Yes and Is your Mother Employee of University is yes |
| 95 | | | Mother's Employment Status | Only Visible if Ward of University Employee is Yes and Is your Mother Employee of University is yes |
| 96 | | | Result Status | Select From dropdown |
| 97 | J l | | Passing Year | Select From dropdown |
| 98 | | | Qualifying Exam | 10th or Equivalent (pre-filled) |
| 99 | | | Place of Schooling | Rural/Urban |
| 100 | | | Type of School/College | Select From dropdown |
| 101 | | | Other Type of School/College | |
| 102 | | | Qualifying Examination Country | Select From dropdown |
| 103 |] | Qualification Details | Qualifying Examination State | Select From dropdown |
| 104 | | (Class 10th or Equivalent) | Qualifying Examination District | Select from list based on State (State-District details attached) |
| 105 | | | Board Name | Select From dropdown |
| | | | Other Board Name | Only Visible if Board Name selected OTHER from the dropdown |
| 106 | | | | |
| 106 107 | | | School/College Name Address | |
| | | | School/College Name Address School/College Pincode | |

| 110 | | | Result Mode | Grade/Percentage |
|-----|----|-------------------------------------------------------|----------------------------------|-------------------------------------------------------------------|
| 111 | | | Maximum Grade Point | Weild CD. AM. I. Colored |
| 112 | | | CGPA Obtained | Visible if Result Mode Selected Grade |
| 113 | | | CGPA Equivalent Percentage | Grade |
| 114 | | | Maximum Marks | |
| 115 | | | Marks Obtained | Visible if Result Mode Selected Percentage |
| 116 | | | Percentage | reicentage |
| 117 | | | Result Status | Select From dropdown |
| 118 | | | Passing Year | Select From dropdown |
| 119 | | | Qualifying Exam | 12th or equivalent (pre-filled) |
| 120 | | | Place of Schooling | Rural/Urban |
| 121 | | | Type of School/College | Select From dropdown |
| 122 | | | Other Type of School/College | Only Visible if Type of School/College is selected Other. |
| 123 | | | Qualifying Examination Country | Select From dropdown |
| 124 | | | Qualifying Examination State | Select From dropdown |
| 125 | | | Qualifying Examination District | Only Visible if the state is selected |
| 125 | | | Board Name | Select From dropdown |
| 127 | Q | ualification Details (Class 12th or Equivalent) | Other Board Name | Only Visible if Board Name selected OTHER from the dropdown |
| 128 | | | School/College Name Address | |
| 129 | | | School/College Pincode | |
| 130 | | | Roll Number | |
| 131 | | | Result Mode | Grade/Percentage |
| 132 | | | Maximum Grade Point | |
| 133 | | · | CGPA Obtained | Visible if Result Mode Selected |
| 134 | | | CGPA Equivalent Percentage | — Grade |
| 135 | | | Maximum Marks | |
| 136 | | | Marks Obtained | Visible if Result Mode Selected |
| 137 | | | Percentage | - Percentage |
| 138 | | | Center City Preference 1 | Select Exam Centre City from |
| 139 | | Examination Center Details | Center City Preference 2 | dropdown, based on permanent an contact address state/country |
| 140 | | | Select University Name | Select From dropdown |
| 141 | Un | iversity/Programme Selection | Select Programme Name | Only Visible if the University Name is selected. |
| 142 | | | Test Paper / Subject 1 | Select Subject from dropdown |
| 143 | | | Medium of Test Paper / Subject 1 | Visible if Test Paper / Subject 1 is Domain speciifc. |
| 144 | | | Test Paper / Subject 2 | Select from dropdown |
| 145 | | | Medium of Test Paper / Subject 2 | Visible if Test Paper / Subject 2 is Domain speciifc. |
| 146 | | | Test Paper / Subject 3 | Select from dropdown |
| 147 | | Test Paper / Subject(s) Selection | Medium of Test Paper / Subject 3 | Visible if Test Paper / Subject 3 is Domain speciifc. |
| 148 | | | Test Paper / Subject 4 | Select from dropdown |
| 149 | | | Medium of Test Paper / Subject 4 | Visible if Test Paper / Subject 4 is Domain speciifc. |
| 150 | | | Test Paper / Subject 5 | Select from dropdown |
| 151 | | | Medium of Test Paper / Subject 5 | Visible if Test Paper / Subject 5 is Domain specific. |
| 152 | | | Test Paper / Subject 6 | Select from dropdown |
| 153 | | | Medium of Test Paper / Subject 6 | Visible if Test Paper / Subject 6 is Domain speciifc. |
| | 1 | ľ | Test Paper / Subject 7 | Select from dropdown |

| | - 1 400 - 1 400 - 1 400 - 1 400 - 1 400 - 1 400 - 1 400 - 1 400 - 1 400 - 1 400 - 1 400 - 1 400 - 1 400 - 1 400 | - 1000 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 - 1011 | 1001 1001 1001 1001 1001 1001 1001 100 | ur rom rom rom rom rom rom rom rom rom ro |
|-----|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 155 | | | Medium of Test Paper / Subject 7 | Visible if Test Paper / Subject 7 is Domain speciifc. |
| 156 | | | Test Paper / Subject 8 | Select from dropdown |
| 157 | | | Medium of Test Paper / Subject 8 | Visible if Test Paper / Subject 8 is Domain speciifc. |
| 158 | | | Test Paper / Subject 9 | Select from dropdown |
| 159 | | | Medium of Test Paper / Subject 9 | Visible if Test Paper / Subject 9 is Domain speciifc. |
| 160 | | | Test Paper / Subject 10 | Select from dropdown |
| 161 | | | Medium of Test Paper / Subject 10 | Visible if Test Paper / Subject 10 is Domain speciifc. |
| 162 | | | Candidate's Photograph (with 80% face without mask) (jpg, jpeg) | The size of the scanned photograph should be between 10 kb to 200 kb |
| 163 | | | Candidate's Signature (jpg, jpeg) | The size of the scanned signature should be between 4 kb to 30 kb |
| 164 | | | Category Certificate (pdf) (On Selection of Category other than General/Unreserved) | The size of the scanned copy of the Category certificate (OBC- NCL/SC/ST/EWS etc.) should be in pdf between 50kb to 300kb |
| 165 | Documents Upload | Upload Images/Pdf | BPL Certificate (pdf) (On Selection of BPL as Yes) | |
| 166 | | | Kashmiri Migrant Certificate (pdf) (On Selection of Kashmiri Migrant as yes) | |
| 167 | | | Ward of Defence Personnel / Ex- Servicemen Category Certificate (pdf) (On Selection of Ward of Defence Personnel / Ex-Servicemen) | The size of the scanned copy of certificates should be in pdf between 50kb to 300kb |
| 168 | | | Person With Benchmark Disability (PwBD) Certificate (pdf) (On Selection of PwBD Candidate with benchmark disability 40% or more as yes) | |

CHAPTER – 9

IMPORTANT INSTRUCTIONS FOR THE CANDIDATES

- 1. Candidates are advised to report at the Examination Center well in time i.e. 2 hours before commencement of the examination.
- 2. Candidates should take their seats immediately after the opening of the Examination Hall. If the candidates do not report in time due to any reason i.e. traffic jam, train/bus delay, etc, they are likely to miss some of the important instructions to be announced in the Examination Rooms/Halls. The NTA shall not be responsible for any delay.
- 3. The candidate must show, on-demand, the Admit Card downloaded/printed from the NTA website for admission in the examination room/hall. The Test Centre Staff on duty is authorized to verify the identity of candidates and may take steps to verify and confirm the identity credentials. Candidates are requested to extend their full cooperation. A candidate who does not possess a valid Admit Card and authorized Photo ID shall not be permitted to take the examination under any circumstances by the Centre Superintendent.
- 4. A seat indicating Roll Number will be allotted to each candidate. Candidates should find and sit in their allocated seats only. In case a candidate ventures to change his/her seat and does not sit on the seat allotted to him/her could face cancellation of candidature. No plea would be entertained in this regard.
- 5. The candidate should ensure that the Question Paper available on the computer is as per his/her opted subject indicated in the Admit Card. In case, the subject of the Question Paper is other than his/her opted subject, the same may be brought to the notice of the Invigilator concerned.
- 6. The candidates may approach the Centre Superintendent/Invigilator in the room for any technical assistance, first aid emergency, or any other information during the course of the examination. For any queries or issues regarding Computer Based Test, the candidates may contact on Helpline Numbers available on the NTA website.
- 7. In case a candidate, by furnishing false information, appears in more than one shift/date, his candidature will be cancelled and his result will not be declared.
- 8. For those who are unable to appear on the scheduled date of test for any reason, re-test shall not be held by the NTA under any circumstances.

Note: Candidates shall appear at their own cost at the Centre on the Date, Tests/ Subjects and Timing of Examination as indicated in their Admit Card issued by the NTA. Under no circumstances the choice of cities for the Centre and Timing of Examination provided in the Admit Card shall be changed.

Candidates **MUST** bring the following documents on the day of examination at the test centre. Candidates who will not bring these will not be allowed to sit in the examination.

- *a. Print copy of Admit Card along with Self Declaration (Undertaking) downloaded from the NTA Website (a clear printout on A4 size paper) duly filled in.*
- b. One passport size photograph (same as uploaded on the Online Application Form) for pasting on the specific space in the Attendance Sheet at Centre during the examination.
- c. Any one of the authorized photo IDs (must be original, valid, and non-expired) School Identity Card/ PAN card/ Driving License/ Voter ID/ Passport/ Aadhaar Card (With photograph)/E-Aadhaar with photograph/ Ration Card with photograph/ Class 12 Board Admit Card with photograph/ Bank Passbook with Photograph.
- *d. PwBD certificate issued by the authorized medical officer, if claiming the relaxation under PwBD category*

OR

PwBD Certificate regarding physical limitation in an examination to write as per **Annexures** given in Information Bulletin, if claiming the relaxation under PwBD category.

Rough Work

All calculations/writing work is to be done only in the Rough Sheets provided at the Test Centre in the Examination Room/Hall and on completion of the test, candidates must hand over the Rough Sheets to the Invigilator on duty in the Room/Hall

CHAPTER - 10

UNFAIR MEANS PRACTICES AND BREACH OF EXAMINATION RULES

10.1. DEFINITION

Unfair Means practice is an activity that allows a candidate to gain an unfair advantage over other candidates. It includes, but is not limited to:

- a) Being in possession of any item or article which has been prohibited or can be used for unfair practices including any stationery item, communication device, accessories, eatable items, ornaments, or any other material or information relevant or not relevant to the examination in the paper concerned;
- b) Using someone to write examination (impersonation) or preparing material for copying;
- c) Breaching examination rules or any direction issued by NTA in connection with CUET (UG) 2023 examination from time to time;
- d) Assisting other candidates to engage in malpractices, giving or receiving assistance of any kind directly or indirectly or attempting to do so;
- e) Contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the Examination Centre;
- f) Threatening any of the officials connected with the conduct of the examination or threatening any of the candidates;
- g) Using or attempting to use any other undesirable method or means in connection with the examination;
- h) Manipulation and fabrication of online documents viz. Admit Card, Rank Letter, Self-Declaration, etc.;
- i) Forceful entry in /exit from Examination Centre/Hall;
- j) Use or attempting to use an electronic device after entering the Examination Centre;
- k) Affixing/uploading of wrong/morphed photographs/signatures on the Application Form/Admit Card/Proforma;
- 1) Creating obstacles in smooth and fair conduct of the examination.
- m) Any other malpractices declared as Unfair Means by the NTA.

10.2. PUNISHMENT FOR USING UNFAIR MEANS PRACTICES

If a candidate indulges in any of the above or similar practices during the course of, before, or after the examination, he/she shall be deemed to have used unfair practices and thus shall be booked under UNFAIR MEANS (UFM) case. The candidate would be debarred for 3 years in the future and shall also be liable *for criminal action* and /or any other action as deemed fit.

10.3. CANCELLATION OF RESULT

The result of **CUET** (**UG**) - 2023 of the candidate(s) who indulges in Unfair means Practices will be cancelled and will not be declared. Similarly, the result of those candidates who appear from the Centre other than the one allotted to them or allow another candidate/person to write the exam on his behalf will be cancelled. No plea will be entertained in this regard.
CHAPTER – 11 DISPLAY OF ANSWER KEY FOR CHALLENGE

11.1. DISPLAY OF ANSWER KEY FOR CHALLENGES

- The NTA will display Provisional Answer Key of the questions on the NTA website: <u>https://cuet.samarth.ac.in/</u>, with a Public Notice, issued to this effect on the said website, to provide an opportunity to the candidates to challenge the Provisional Answer Keys with a non-refundable online payment of ₹ 200/- per question challenged as processing charges. The provisional Answer Keys are likely to be displayed for two to three days.
- 2. Only paid challenges made during stipulated time through key challenge link will be considered. Challenges without justification/evidence and those filed on any other medium other than the prescribed link will not be considered.
- 3. The NTA decision on the challenges shall be final and no further communication will be entertained. NTA will not inform the Candidates individually about the outcome of the challenges made.
- 4. The subject experts will examine all the challenges received and then a final answer key will be displayed and declared.
- 5. The result will be compiled based on the final answer key declared. No grievance with regard to answer key(s) after the declaration of result/NTA Score of CUET (UG) 2023 will be entertained.

11.2. DISPLAY OF RECORDED RESPONSES

The NTA will display the recorded responses and Question Paper attempted by the candidates on the NTA website <u>https://cuet.samarth.ac.in/</u> prior to the declaration of the result/NTA Score. The recorded responses are likely to be displayed for two to three days.

11.3. MARKING SCHEME OF EXAMINATION

For Multiple Choice Questions: To answer a question, the candidates need to choose one option corresponding to the correct answer or the most appropriate answer. However, if any anomaly or discrepancy is found after the process of challenges of the key verification, it shall be addressed in the following manner:

- i. Correct answer or the most appropriate answer: Five marks (+5)
- ii. Any incorrect option marked will be given minus one mark (-1).
- iii. Unanswered/Marked for Review will be given no mark (0).
- iv. If more than one option is found to be correct then Five marks (+5) will be awarded to only
- v. those who have marked any of the correct options.
- vi. If all options are found to be correct then Five marks (+5) will be awarded to all those who have attempted the question.

vii. If none of the options is found correct or a question is found to be wrong or a question is dropped, then all candidates who have attempted the dropped question will be given five marks (+5) marks.

11.4. USE OF SCORES OF CUET (UG) - 2023 BY OTHER ORGANIZATIONS

The scores/result of CUET (UG) - 2023 may be utilized by other organisations as per their eligibility criteria/norms/applicable regulations/guidelines/rules.

The University / Institution / Organization may admit any candidate who has appeared for CUET (UG) - 2023 irrespective of the fact that the candidate has chosen that University / Institution / Organization in the online Application Form of CUET (UG) – 2023. Moreover, the candidate must fulfil the eligibility criteria for that Course where the admission is being taken.

CHAPTER – 12

CUET (UG) - 2023 NTA Score for Admissions in Central and other Participating Universities / Institutions / Organizations

12.1. CUET (UG) - 2023 NTA SCORE

- a) For multi-shift papers, raw (actual) marks obtained by the candidates in different shifts/sessions will be converted to NTA Score.
- b) The detailed procedure for the compilation of the NTA Score is available on NTA Website and also in the Appendix-VII of the Information Bulletin.
- c) The NTA Score of CUET (UG) 2023 is valid for admission to the academic year 2023-24 only.

12.2. RE-EVALUATION / RE-CHECKING OF RESULT

- a) The result for CUET (UG) 2023 will be processed based on Final Answer Keys. No grievance with regard to Answer Key(s) after the Declaration of Result of CUET (UG) 2023 will be entertained.
- b) The marks obtained by a candidate will be considered further for computation of the result of CUET (UG) 2023.
- c) There shall be no re-evaluation/re-checking of the result. No correspondence in this regard shall be entertained.
- d) No Score Card will be dispatched to the candidates and the candidates are advised to download their Score Cards for CUET (UG) 2023 from the website: https://cuet.samarth.ac.in.

12.3. ADMISSIONS

- a) Merely appearing in CUET (UG) 2023 does not confer any right to the candidate for admission to the desirous University.
- b) The selection and admission are subject to fulfilling the admission criteria, eligibility, rank in the merit list, medical fitness, verification of original documents, and such other criteria as may be prescribed by the University.
- c) Admissions are handled at the level of each of the Central Universities (CUs) for their respective programs. After the declaration of the CUET (UG) 2023 result by NTA, the respective CUs will declare the counselling/ admission schedule and merit list based on the CUET (UG) 2023 score and the other criteria of the respective University.

For all admission related procedures/queries, the candidates are advised to refer to the website of the applied University.

d) NTA does not have any role in preparation of Merit List.

CHAPTER – 13 COMMON SERVICE CENTRES

13.1. COMMON SERVICE CENTRES/ FACILITATION CENTRES

Candidates who are not well conversant and face difficulties in submitting the online application due to various constraints can use the services of Common Services Centre, Ministry of Electronics and Information Technology, Government of India under the Digital India initiatives of Hon'ble Prime Minister. The Common Services Centre (CSC) scheme is a part of the ambitious National e-Governance Plan (NeGP) of the Government of India and is managed at each village panchayat level by a Village Level Entrepreneur (VLE).

There are more than 1.5 lakhs Common Services Centres (CSC) across the country which will provide the desired support to candidates from urban as well as rural areas in online submission of Application Form and payment of fee through e-wallet. The list of the Common Services Centre is available on the website: <u>www.csc.gov.in</u>. To know the nearest Common Services Centre, please open the link - <u>Find My Csc</u> (https://findmycsc.nic.in/csc/).

CHAPTER – 14 MISCELLANEOUS

14.1. QUERY REDRESSAL SYSTEM (QRS)

National Testing Agency (NTA) has established a Query Redressal System (QRS), an online web-enabled system developed by NTA. QRS is the platform based on web technology that primarily aims to enable submission of queries/grievances by the Registered Candidate(s) of CUET (UG) -2023. Examination with (24x7) facility for speedy and favorable redressal of the queries/grievances. A Unique Registration Number will be generated for tracking the status of the queries/grievances.

The Registered Candidate(s) are advised to use the online facility for a speedy response.

14.2. CORRESPONDENCE WITH NTA

All the correspondence should preferably be addressed by e-mail. The email query shall be addressed only if it is not anonymous and contains the name, postal address, and contact number of the sender. An email containing vague or general queries and other queries as contained in the Information Bulletin shall not be entertained. Queries shall not be entertained from a person claiming to be representatives, associates, or officiates of the applicant candidate. The following information shall not be revealed by NTA:

- a. Internal documentation/status.
- b. The internal decision-making process of NTA. Any claim/counterclaim thereof.
- c. Dates and venue of internal meetings or name of the staff/officers dealing with it.
- d. Any information which cannot be revealed in the opinion of NTA.

14.3. WEEDING OUT RULES

The record of Common University Entrance Test CUET (UG) -2023. would be preserved up to **90 days from the date of declaration of result.**

14.4. LEGAL JURISDICTION

All disputes pertaining to the conduct of CUET (UG) -2023. Examination including Results shall fall within the jurisdiction of Delhi only. The Director (Admin) of the NTA shall be the official by whose designation the NTA may sue or be sued.

INFORMATION BULLETIN: COMMON UNIVERSITY ENTRANCE TEST (UG) - 2023

| | nanananananananananananananananananana |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Government of (Name and Address of the authority iss | suing the certificate) |
| INCOME AND ASSET CERTIFICATE TO BE PROVEAKER SECTIONS | ODUCED BY ECONOMICALLY |
| Certificate No | Date: |
| Valid for the year: | son/daughter/wife |
| of permanent resident of, | |
| Village/Street _ Post Offic | ce District |
| in the State/Union Territory Pin Code whose photograph in attested below belongs to Econ since the gross annual income* of his/her "family" ** Eight Lakh only) for the financial year 2021-2023. Hi possess any of the following assets***: | nomically Weaker Sections, is below Rs. 8 lakh (Rupees |
| I. 5 acres of agricultural land and above; II. Residential flat of 1000 sq. ft. and above; III. Residential plot of 100 sq. yards and above in IV. Residential plot of 200 sq. yards and ab municipalities. 2. Shri/Smt./Kumari | ove in areas other than the notified |
| Signature with the seal of Officer Name Designation | |
| Recent Passport size would be required | sets of the families as mentioned to be certified by an officer not of Tehsildar in the States/UTs. |
| * Note1: Income covered all sources i.e. salary, agricultural, b ** Note2: The term "Family" for this purpose include benefit of reservation, his/her parents and s years as also his/her spouse and children belo *** Note3: The property held by a "Family" in dif places/cities have been clubbed while applying test to determine EWS status. | es the person, who seeks the iblings below the age of 18 ow the age of 18 years. Iferent locations or different |
| (40) | |

Annexure- IB

DECLARATION BY THE CANDIDATE IN LIEU OF GEN-EWS CERTIFICATE

| Name of the candidate: Address: | | | Passport size Photograph of the Candidate |
|------------------------------------|----------|-------|-----------------------------------------------------------|
| Application Number of CU | ET 2023: | | |
| Mobile No: | | Email | |

I understand that as per the new guideline from the Ministry of Personnel, Public Grievances and Pensions, GoI, I am required to submit a GEN-EWS certificate issued on or after **1** April 2022.

Since I have not been able to collect the said certificate on time, I may kindly be allowed to write **CUET** (**UG**) - 2023 provisionally. I hereby declare that I will upload a fresh certificate (issued on or after 1 April 2022) at the time of reporting after seat allocation.

I understand that inability to upload the same by the given date and time will lead to the withdrawal of the GEN-EWS benefit. I also understand that, if qualified, my category will be adjusted accordingly in the Common Rank List.

Signature of Father/Mother

Name:

Signature of Applicant

Date:

Date:

41

Annexure-IIA

OBC-NCL Certificate Format

FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES (NCL)* APPLYING FOR ADMISSION TO CENTRALEDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA

| This is to certify that Shri/Smt./Ku | m** | | Son/ |
|------------------------------------------------|--------------------------------|---------------------|-------------------|
| Daughter** of Shri/Smt.** | | of | Village/ |
| Town** | District/Division ^a | ** | <u>in</u> |
| the State/Union Territory | | belongs | to the |
| CO | mmunity that is recog | gnized as a backy | ward class under |
| Government of India***, Ministry of da | | - | Resolution No. |
| Shri/Smt./Kum | and | /or | |
| his/her family ordinarily reside(s) in the | | District/I | Division of the |
| State/ | Union Territory. This | is also to certify | that he/she does |
| NOT belong to the persons/sections (Creations) | amy Layer) mentioned | l in Column 3 of th | e Schedule to the |
| Government of India, Department of Perso | nnel & Training O.M. | No. 36012/22/93- | Estt. (SCT) dated |
| 08/09/93 which is modified vide OM N | Io. 36033/3/2004 Estt. | (Res.) dated 09 | /03/2004, further |
| modified vide OM No. 36033/3/2004-Estt. | (Res.) dated 14/10/200 |)8, again further m | nodified vide OM |
| No.36036/2/2013-Estt (Res) dated. 30/0 | 05/2014, and again | further modified | vide OM No. |
| 36033/1/2013-Estt (Res) dated. 13/09/2017 | 7. | | |
| | | | |
| | District M | agistrate/Deputy | |

District Magistrate/Deputy Commissioner / Any other Competent Authority

Dated: Seal

* Visit <u>http://www.ncbc.nic.in</u> for the latest guidelines and s on the Central List of State-wise OBCs.

****** Please delete the word(s) which are not applicable.

*** As listed in the Annexure (for FORM-OBC-NCL)

**** The authority issuing the certificate needs to mention the details of the Resolution of Government of India, in

which the caste of the candidate is mentioned as OBC. NOTE:

- (a) The term 'Ordinarily resides' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
- District Magistrate/ Additional Magistrate/ Collector/ Deputy Commissioner/ Additional Deputy Commissioner/ Deputy Collector/ Ist Class Stipendiary Magistrate/ Sub-Divisional magistrate/ Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner (not below the rank of Ist Class Stipendiary Magistrate).
- () Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- () Revenue Officer not below the rank of Tehsildar' and
- (M) Sub-Divisional Officer of the area where the candidate and/or his family resides

42

ANNEXURE for FORM-OBC-NCL

| Sl. No. | Resolution No. | Date of Notification |
|---------|------------------------|----------------------|
| 1 | No.12011/68/93-BCC(C) | 13.09.1993 |
| 2 | No.12011/9/94-BCC | 19.10.1994 |
| 3 | No.12011/7/95-BCC | 24.05.1995 |
| 4 | No.12011/96/94-BCC | 09.03.1996 |
| 5 | No.12011/44/96-BCC | 11.12.1996 |
| 6 | No.12011/13/97-BCC | 03.12.1997 |
| 7 | No.12011/99/94-BCC | 11.12.1997 |
| 8 | No.12011/68/98-BCC | 27.10.1999 |
| 9 | No.12011/88/98-BCC | 06.12.1999 |
| 10 | No.12011/36/99-BCC | 04.04.2000 |
| 11 | No.12011/44/99-BCC | 21.09.2000 |
| 12 | No.12015/9/2000-BCC | 06.09.2001 |
| 13 | No.12011/1/2001-BCC | 19.06.2003 |
| 14 | No.12011/4/2002-BCC | 13.01.2004 |
| 15 | No.12011/9/2004-BCC | 16.01.2006 |
| 16 | No.12011/14/2004-BCC | 12.03.2007 |
| 17 | No.12011/16/2007-BCC | 12.10.2007 |
| 18 | No.12019/6/2005-BCC | 30.07.2010 |
| 19 | No. 12015/2/2007-BCC | 18.08.2010 |
| 20 | No.12015/15/2008-BCC | 16.06.2011 |
| 21 | No.12015/13/2010-BC-II | 08.12.2011 |
| 22 | No.12015/5/2011-BC-II | 17.02.2014 |

Annexure- IIB

DECLARATION BY THE CANDIDATE IN LIEU OF OBC-NCL CERTIFICATE

| Name of the candidate:Address: | | Passport size Photograph of the Candidate |
|----------------------------------|-------|-------------------------------------------------------|
| Application Number of CUET 2023: | | |
| Mobile No: | Fmail | |

I understand that as per the new guideline from the Ministry of Personnel, Public Grievances and Pensions, GoI, I am required to submit the OBC-NCL certificate issued on or after **1** April 2022.

Since I have not been able to collect the said certificate on time, I may kindly be allowed to write CUET (UG) - 2023 provisionally. I hereby declare that I will upload a fresh certificate (issued on or after **1 April 2022**) at the time of reporting after seat allocation.

I understand that inability to upload the same by the given date and time will lead to the withdrawal of the OBC-NCL benefit. I also understand that, if qualified, my category will be adjusted accordingly in the Common Rank List.

Signature of Father/Mother

Name:

Date:

Signature of Applicant

Date:

| | | | | Annexure-III |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| | SC/ | ST Certificate Format | | |
| FORM OF CERTIFICA | ATE TO BE PRODU | UCED BY SCHEDULED CANDIDATES | CASTES (SC) AND SCHEI | OULED TRIBES (ST) |
| 1. This is to certify that Shri/ | | | | son/daughter* of District/Division* |
| | of Sta | ate/Union Territory* | _ | belongs to the |
| | Scheduled Caste / S | Scheduled Tribe* under :- | | |
| * The Constitution (Scheduled Castes) Order, 19 * The Constitution (Scheduled Tribes) Order, 19 | | | | |
| * The Constitution (Scheduled Castes) (Union * The Constitution (Scheduled Tribes) (U | | | | |
| Territory*_ State / Union Territory* 3. Shri/ Shrimati/ Kumari *_ | e Scheduled Castes and Scheduled Scheduled Castes Order, 1956 • Islands) Scheduled Tribes Order, 1 eli) Scheduled Castes Order, 1 eli) Scheduled Tribes Order, 1 eli) Scheduled Tribes Order, 1964; led Tribes Order, 1964; led Tribes Order, 1976; o Scheduled Castes Order, 1960 o Scheduled Tribes Order, 1978; bies Order, 1978; Scheduled Tribes Order, 1989 der (Amendment) Act, 1990; ler (Amendment) Act, 1990; er (Second Amendment) Act, basis of the Scheduled Ca father/mother* of Shr in Distri who be issued by | Tribes Orders (Amendment) Act, 1976 and the second | he Scheduled Castes and Scheduled Tribes Orders iled Castes and Scheduled Tribes Order (A ate issued to Shri /Shrimati* of Village/Town* of tillage/Town* | (Amendment) Act, 2002] mendment) Act, 1976; he State State/Union cheduled Tribe* in the s)** in Village/Town* |
| | | | Signature | . . |
| | | | | on |
| Place: | State/Union Territory* | | | (With seal of the Office) |
| Caste/Tribe certificates: 1. District Magistrate / Addition Stipendiary Magistrate / City 2. Chief Presidency Magistrate / 3. Revenue Officers not below t 4. Sub-divisional Officer of the | hich are not applicable. //ST Persons who have mini- sed here will have the same me hal District Magistrate / Collec Magistrate / Sub-Divisional M / Additional Chief Presidency he rank of Tehsildar. area where the candidate and/ Administrator / Development (| eaning as in Section 20 of the Represer ctor / Deputy Commissioner / Addition | ntation of the People Act, 1950. Officers co al Deputy Commissioner / Deputy Collecto tive Magistrate / Extra Assistant Commiss | or / Ist Class |

Annexure-IV Form-PwD (IV)

Disability Certificate

Certificate for persons with a disability under RPwD Act, 2016 having less than 40% disability

Recent PP size attested photograph (showing face only) of the person with disability

2. The above candidate uses aids and an assistive devices such as prosthetics & orthotics, and hearing aid (name to be specified) which is /are essential for the candidate to appear at the examination with the assistance of a scribe.

3. This certificate is issued only for the purpose of appearing in written examinations conducted by recruitment agencies as well as academic institutions and is valid upto ______ (it is valid for a maximum period of six months or less as may be certified by the medical authority)

Signature of medical authority

| (Signature & Name) | (Signature & Name) | Signature & | (Signature & | (Signature & |
|-----------------------|------------------------------|-----------------|---------------|--------------|
| | | Name) | Name) | Name) |
| Orthopedic / PMR | Clinical Psychologist/ | Neurologist | Occupational | Other |
| specialist | Rehabilitation | (if available) | therapist (if | Expert, as |
| | Psychologist/Psychiatrist | | available) | nominated |
| | / Special Educator | | | by the |
| | | | | Chairperson |
| | | | | (if any) |
| (Signature & Name) | | | | |
| | | | | |
| Chief Medical Officer | /Civil Surgeon/Chief Distric | t Medical Offic | erChairpe | erson |

Name of Government Hospital/Health Care Centre with Seal

Place: Date:



Annexure-V

Letter of Undertaking for Using Own Scribe

| I, a cano | lidate with | (nan | ne of the d | isability) appea | aring |
|----------------------------------------------|-----------------------------|---------------------|-------------|-------------------|---------|
| for the | (name of the | examination) | bearing | Application | No. |
| at | (name of | the centre) in | the Dis | strict | , |
| | (name of the State). My qu | ualification is | | | |
| I do hereby state that | (na | me of the scribe |) will prov | vide the servic | e of |
| scribe/reader/lab assistant for the und | ersigned for taking the afo | presaid examination | on. | | |
| I do hereby undertake that his qualification | on is | | In case | e, subsequently, | , it is |
| found that his qualification is not as o | declared by the undersigned | ed and is beyond r | ny qualific | ation, I shall fo | orfeit |
| my right to the admission and claims | relating thereto. | | | | |

(Signature of the candidate with disability)

Place: Date:

Photograph of Scribe

(Self-Attested Photograph)

| Name of Scribe | ID of the Scribe | ID Number |
|----------------|------------------|-----------|
| | | |
| | | |



Appendix - I

| | List of Central Universities |
|--------|-------------------------------------------------------|
| S. No. | Name of Central Universities |
| 1 | Aligarh Muslim University |
| 2 | Assam University |
| 3 | Babasaheb Bhimrao Ambedkar University |
| 4 | Banaras Hindu University |
| 5 | Central University of Andhra Pradesh |
| 6 | Central University of South Bihar |
| 7 | Central University of Gujarat |
| 8 | Central University of Haryana |
| 9 | Central University of Himachal Pradesh |
| 10 | Central University of Jammu |
| 11 | Central University of Jharkhand |
| 12 | Central University of Karnataka |
| 13 | Central University of Kashmir |
| 14 | Central University of Kerala |
| 15 | Central University of Odisha |
| 16 | Central University of Punjab |
| 17 | Central University of Rajasthan |
| 18 | Central University of Tamil Nadu |
| 19 | Dr. Harisingh Gaur Vishwa Vidyalaya |
| 20 | Guru Ghasidas Vishwavidyalaya |
| 21 | Hemvati Nandan Bahuguna Garhwal University |
| 22 | Indira Gandhi National Tribal University |
| 23 | Jamia Millia Islamia |
| 24 | Jawaharlal Nehru University |
| 25 | Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya |
| 26 | Manipur University |
| 27 | Maulana Azad National Urdu University |
| 28 | Mizoram University |
| 29 | Nagaland University |
| 30 | North Eastern Hill University |
| 31 | Pondicherry University |
| 32 | Rajiv Gandhi University |
| 33 | Sikkim University |
| 34 | Tezpur University |
| 35 | The English and Foreign Languages University |
| 36 | Tripura University |
| 37 | University of Allahabad |
| 38 | University of Delhi |
| 39 | University of Hyderabad |
| 40 | Visva Bharati University |
| 41 | Mahatma Gandhi Central University |
| 42 | Central Sanskrit University, Delhi |
| 43 | Shri Lal Bahadur Shastri National Sanskrit University |
| 44 | National Sanskrit University |

Note:

- Apart from the Central Universities, there are other participating Universities also which include State Government Universities, Autonomous Institution, Private University, Deemed University etc. Their details are available at the CUET (UG) portal.
- Detail of Programmes / Courses offered by Universities along with their Eligibility Criteria is available at the respective University website.
- Candidates are advised to keep visiting the NTA and University website in which they are applying to, for the latest updates/public notices/notifications/ announcements to be issued from time to time regarding the CUET (UG) 2023.
- CUET (UG) 2023 is meant for admission to UG courses offered by Central Universities and other specified participating Institutions for the academic year 2023-24.

Appendix – II

NMMN

| SECTION | Code | Name |
|---------------------------------|------|------------------------------------------------------|
| | 101 | English |
| | 102 | Hindi |
| | 103 | Assamese |
| | 104 | Bengali |
| | 105 | Gujarati |
| | 106 | Kannada |
| Section IA | 107 | Malayalam |
| (13 Languages) | 108 | Marathi |
| | 109 | Odia |
| | 110 | Punjabi |
| | 111 | Tamil |
| | 112 | Telugu |
| | 113 | Urdu |
| | 201 | Arabic |
| | 202 | Bodo |
| | 203 | Chinese |
| | 204 | Dogri |
| | 205 | French |
| | 206 | German |
| | 207 | Italian |
| | 208 | Japanese |
| | 209 | Kashmiri |
| Section IB | 210 | Konkani |
| (20 Languages) | 211 | Maithili |
| | 212 | Manipuri |
| | 213 | Nepali |
| | 214 | Persian |
| | 215 | Russian |
| | 216 | Santhali |
| | 217 | Sindhi |
| | 218 | Spanish |
| | 219 | Tibetan |
| | 220 | Sanskrit |
| | 301 | Accountancy/Book Keeping |
| | 302 | Agriculture |
| | 303 | Anthropology |
| | 304 | Biology/Biological Studies/Biotecnology/Biochemistry |
| Section II (27 Domain | 305 | Business Studies |
| (27 Domain pecific Subjects) | 306 | Chemistry |
| peeme Subjects) | 307 | Environmental Studies |
| | 308 | Computer Science/Informatics Practices |
| | 309 | Economics/Business Economics |

| | fon Dune | |
|----------------|----------|-----------------------------------------------------------|
| | 310 | Engineering Graphics |
| | 311 | Entrepreneurship |
| | 312 | Fine Arts/Visual Arts(Sculpture/Painting)/ Commercial Art |
| | 313 | Geography/ Geology |
| | 314 | History |
| | 315 | Home Science |
| | 316 | Knowledge Tradition-Practices India |
| | 317 | Legal Studies |
| | 318 | Mass Media/Mass Communication |
| | 319 | Mathematics / Applied Mathematics |
| | 320 | Performing Arts |
| | 321 | Physical Education/National Cadet Corps(NCC)/ Yoga |
| | 322 | Physics |
| | 323 | Political Science |
| | 324 | Psychology |
| | 325 | Sanskrit |
| | 326 | Sociology |
| | 327 | Teaching Aptitude |
| Section III | 501 | For Vocational/Open Eligibility/Cross Stream/Any other as |
| (General Test) | 201 | applicable |

Note :

For the three Central Universities of Sanskrit, the candidate studying any of the subjects in the field of Shastric traditional subjects i.e. Sahitya, Vyakarana, Phalitha Jyotisha, Siddhanta Jyotisha, Nyaya, Advaita Vedanta, Visistadvaita Vedanta, Dvaita Vedanta, Sankhya Yoga, Agama, Mimamsa, Puranetihasa, Dharanasastra, Rigvedabhashyam, Krishna Yajurveda Bhashyam, Shukla Yajurveda Bhashyam, Samaveda Bhashyam, Atharva Veda Bhashyam, Vastu, may select Sanskrit (220) and/or Sanskrit (325) in the online Application Form of CUET (UG) – 2023. Also candidates are advised to select the subjects as per mapping of Universities.

Important Points to Note:

- I. Candidates who will be appearing in CUET (UG) 2023 may participate in the Counselling / admission process of any University / Institution / Organization even though they have not applied for that University / Institution / Organization in the Online Application Form of CUET (UG) 2023. However, the candidates must fulfil the eligibility criteria of that Course of University / Institution / Organization where they are seeking admission.
- II. Also the University / Institution / Organization may admit any candidate who has appeared for CUET (UG) - 2023 irrespective of the fact that the candidate has chosen that University / Institution / Organization in the online Application Form of CUET (UG) – 2023. Moreover, the candidate must fulfil the eligibility criteria for that Course where the admission is being taken.

Appendix - III

List of Examination Cities for CUET (UG) - 2023

CUET (UG) - 2023 will be conducted in the following Cities, provided there are sufficient numbers of candidates in the City:

| City Code | State | City | | |
|-----------|-------------------|---------------------|--|--|
| AL01 | Arunachal Pradesh | Itanagar/Naharlagun | | |
| AL02 | Arunachal Pradesh | Papum Pare | | |
| AM01 | Assam | Dibrugarh | | |
| AM02 | Assam | Guwahati | | |
| AM03 | Assam | Jorhat | | |
| AM04 | Assam | Lakhimpur | | |
| AM05 | Assam | Silchar(Assam) | | |
| AM06 | Assam | Tezpur | | |
| AN01 | Andaman Nicobar | Port Blair | | |
| AP01 | Andhra Pradesh | Amaravathi | | |
| AP02 | Andhra Pradesh | Anantapur | | |
| AP03 | Andhra Pradesh | Bhimavaram | | |
| AP04 | Andhra Pradesh | Chirala | | |
| AP05 | Andhra Pradesh | Chittoor | | |
| AP06 | Andhra Pradesh | Eluru | | |
| AP07 | Andhra Pradesh | Gudur | | |
| AP08 | Andhra Pradesh | Guntur | | |
| AP09 | Andhra Pradesh | Kadapa | | |
| AP10 | Andhra Pradesh | Kakinada | | |
| AP11 | Andhra Pradesh | Kurnool | | |
| AP12 | Andhra Pradesh | Machilipatnam | | |
| AP13 | Andhra Pradesh | Nandyal | | |
| AP14 | Andhra Pradesh | Narasaraopet | | |
| AP15 | Andhra Pradesh | Nellore | | |
| AP16 | Andhra Pradesh | Ongole | | |
| AP17 | Andhra Pradesh | Proddatur | | |
| AP18 | Andhra Pradesh | Rajahmundry | | |
| AP19 | Andhra Pradesh | Srikakulam | | |
| AP20 | Andhra Pradesh | Surampalem | | |
| AP21 | Andhra Pradesh | Tadepalligudem | | |
| AP22 | Andhra Pradesh | Tirupathi | | |
| AP23 | Andhra Pradesh | Vijayawada | | |
| AP24 | Andhra Pradesh | Visakhapatnam | | |
| AP25 | Andhra Pradesh | Vizianagaram | | |
| BR01 | Bihar | Arrah | | |
| BR02 | Bihar | Arwal | | |
| BR03 | Bihar | Aurangabad(Bihar) | | |
| BR04 | Bihar | Bhabua | | |
| BR05 | Bihar | Bhagalpur | | |

| BR06 | Bihar | Bihar Sharif |
|------|--------------------------------------|-----------------------------|
| BR07 | Bihar | Chhapra |
| BR08 | Bihar | Darbhanga |
| BR09 | Bihar | Gaya |
| BR10 | Bihar | Gopalganj |
| BR11 | Bihar | Hajipur |
| BR12 | Bihar | Madhubani |
| BR13 | Bihar | Muzaffarpur |
| BR14 | Bihar | Patna |
| BR15 | Bihar | Purnea |
| BR16 | Bihar | Rohtas |
| BR17 | Bihar | Samastipur |
| BR18 | Bihar | Sasaram |
| BR19 | Bihar | Siwan |
| BR20 | Bihar | Vaishali |
| CG01 | Chhattisgarh | Bhilai Nagar |
| CG02 | Chhattisgarh | Bilaspur(Chhattisgarh) |
| CG03 | Chhattisgarh | Durg |
| CG04 | Chhattisgarh | Raipur |
| CH01 | Chandigarh | Chandigarh/Mohali/Panchkula |
| DD01 | Daman | Daman |
| DD02 | Diu | Diu |
| DL01 | Delhi | Delhi/New Delhi |
| DN01 | Dadra & Nagar Haveli | Silvassa |
| GJ01 | Gujrat | Ahmedabad |
| GJ02 | Gujrat | Anand |
| GJ03 | Gujrat | Bhavnagar |
| GJ04 | Gujrat | Bhuj |
| GJ05 | Gujrat | Gandhinagar |
| GJ06 | Gujrat | Himatnagar |
| GJ07 | Gujrat | Jamnagar |
| GJ08 | Gujrat | Junagadh |
| GJ09 | Gujrat | Mehsana |
| GJ10 | Gujrat | Navsari |
| GJ11 | Gujrat | Rajkot |
| GJ12 | Gujrat | Surat |
| GJ13 | Gujrat | Vadodara |
| GJ14 | Gujrat | Valsad |
| GJ15 | Gujrat | Vapi |
| GO01 | Goa | MADGAON/MARGAO |
| GO02 | Goa | Mapusa |
| GO03 | Goa | Panaji |
| HP01 | Himachal Pradesh | Bilaspur (Himachal Pradesh) |
| HP02 | Himachal Pradesh | Hamirpur(Himachal Pradesh) |
| HP03 | Himachal Pradesh | Kangra |
| HP04 | Himachal Pradesh Himachal Pradesh | Kullu Mandi |

| HP06 | Himachal Pradesh | Shimla |
|--------------|--------------------------------------|--------------------------------|
| HP07 HP08 | Himachal Pradesh Himachal Pradesh | Solan Una |
| HR01 | Haryana | Ambala |
| HR01 HR02 | Haryana | Faridabad |
| HR02 HR03 | Haryana | Gurugram |
| HR04 | · · · · | Hisar |
| JH01 | Haryana Jharkhand | Bokaro |
| JH01 JH02 | Jharkhand | Chaibasa |
| JH02 JH03 | Jharkhand | |
| | Jharkhand | Deoghar (Jharkhand) Dhanbad |
| JH04 JH05 | Jharkhand | Dumka |
| | | |
| JH06 | Jharkhand | Hazaribagh |
| JH07 | Jharkhand | Jamshedpur |
| JH08 | Jharkhand | Ramgarh |
| JH09 | Jharkhand | Ranchi |
| JK01 | Jammu & Kashmir | Baramulla |
| JK02 | Jammu & Kashmir | Jammu |
| JK03 | Jammu & Kashmir | Pulwama |
| JK04 | Jammu & Kashmir | Sambha |
| JK05 | Jammu & Kashmir | Srinagar (J & K) |
| KK01 | Karnataka | Bagalkot |
| KK02 | Karnataka | Ballari |
| KK03 | Karnataka | Belagavi(Belgaum) |
| KK04 | Karnataka | Bengaluru |
| KK05 | Karnataka | Bengaluru Urban |
| KK06 | Karnataka | Bidar |
| KK07 | Karnataka | Chikaballapur |
| KK08 | Karnataka | Chikmagalur |
| KK09 | Karnataka | Davangere |
| KK10 | Karnataka | Dharwad |
| KK11 | Karnataka | Gadag |
| KK12 | Karnataka | Gulbarga/Kalaburgi |
| KK13 | Karnataka | Hassan |
| KK14 | Karnataka | Haveri |
| KK15 | Karnataka | Hubli |
| KK16 | Karnataka | Kodagu |
| KK17 | Karnataka | Kolar |
| KK18 | Karnataka | Mandya |
| KK19 | Karnataka | Mangaluru(Mangalore) |
| KK20 | Karnataka | Manipal |
| KK21 | Karnataka | Mysuru(Mysore) |
| KK22 | Karnataka | Ramanagara |
| KK23 | Karnataka | Shivamoga(Shimoga) |
| KK24 | Karnataka | Tumakuru |
| | | |
| KK25 | Karnataka | Udupi |

| Information Bulletin: Common University Entrance Test (UG) - 2023 | | | | |
|-------------------------------------------------------------------|----------------|--------------------------|--|--|
| KL02 | Kerala | Angamaly | | |
| KL03 | Kerala | Chengannur | | |
| KL04 | Kerala | Ernakulam | | |
| KL05 | Kerala | Idukki | | |
| KL06 | Kerala | Kannur | | |
| KL07 | Kerala | Kasaragod | | |
| KL08 | Kerala | Kollam | | |
| KL09 | Kerala | Kottayam | | |
| KL10 | Kerala | Kozhikode/Calicut | | |
| KL11 | Kerala | Malappuram | | |
| KL12 | Kerala | Moovattupuzha | | |
| KL13 | Kerala | Palakkad | | |
| KL14 | Kerala | Pathanamthitta | | |
| KL15 | Kerala | Piyyannur | | |
| KL16 | Kerala | Thiruvananthapuram | | |
| KL17 | Kerala | Thrissur | | |
| KL18 | Kerala | Wayanad | | |
| LD01 | Lakshadweep | Kavaratti | | |
| LL01 | Leh Ladhak | Leh | | |
| MG01 | Meghalaya | East Khasi Hills | | |
| MG02 | Meghalaya | Ri Bhoi | | |
| MG03 | Meghalaya | Shillong | | |
| MN01 | Manipur | Churachandpur | | |
| MN02 | Manipur | Imphal | | |
| MN03 | Manipur | Imphal West | | |
| MN04 | Manipur | Ukhrul | | |
| MP01 | Madhya Pradesh | Balaghat | | |
| MP02 | Madhya Pradesh | Betul | | |
| MP03 | Madhya Pradesh | Bhopal | | |
| MP04 | Madhya Pradesh | Chhatarpur | | |
| MP05 | Madhya Pradesh | Chhindwara | | |
| MP06 | Madhya Pradesh | Dewas | | |
| MP07 | Madhya Pradesh | Gwalior | | |
| MP08 | Madhya Pradesh | Indore | | |
| MP09 | Madhya Pradesh | Jabalpur | | |
| MP10 | Madhya Pradesh | Khandwa | | |
| MP11 | Madhya Pradesh | Khargone (West Nimar) | | |
| MP12 | Madhya Pradesh | Neemuch | | |
| MP13 | Madhya Pradesh | Ratlam | | |
| MP14 | Madhya Pradesh | Rewa | | |
| MP15 | Madhya Pradesh | Sagar | | |
| MP16 | Madhya Pradesh | Satna | | |
| MP17 | Madhya Pradesh | Ujjain | | |
| MR01 | Maharashtra | Ahmednagar | | |
| MR02 | Maharashtra | Akola | | |
| MR03 | Maharashtra | Amravati | | |
| MD04 | Maharashtra | Aurongahad (Maharashtra) | | |

~~

ſ

Aurangabad(Maharashtra)

MR04

Maharashtra

MR05 Maharashtra Beed **MR06** Maharashtra Bhandara **MR07** Maharashtra Buldhana **MR08** Maharashtra Chandrapur **MR09** Maharashtra Dhule Maharashtra Gadchiroli **MR10 MR11** Maharashtra Gondia **MR12** Maharashtra Hingoli **MR13** Maharashtra Jalgaon Jalna **MR14** Maharashtra **MR15** Maharashtra Kolhapur **MR16** Maharashtra Latur **MR17** Maharashtra Mumbai Maharashtra Nagpur **MR18 MR19** Maharashtra Nanded **MR20** Maharashtra Nashik Navi Mumbai **MR21** Maharashtra **MR22** Maharashtra Palghar Maharashtra Parbhani **MR23** Pune **MR24** Maharashtra Raigad **MR25** Maharashtra **MR26** Maharashtra Ratnagiri **MR27** Maharashtra Sangli **MR28** Maharashtra Satara **MR29** Maharashtra Solapur **MR30** Maharashtra Thane Maharashtra Wardha **MR31 MR32** Yavatmal Maharashtra Aizawl **MZ01** Mizoram **NL01** Nagaland Dimapur **NL02** Nagaland Kohima **OR**01 Odisha Angul **OR02** Odisha Aska **OR03** Odisha Balangir **OR04** Odisha Balasore **OR05** Odisha Bargarh **OR**06 Odisha Baripada (Mayurbhanj) **OR07** Odisha Berhampur Bhadrak **OR08** Odisha **OR09** Odisha Bhawanipatna (Kalahandi) **OR10** Odisha Bhubaneshwar (Khordha) **OR11** Odisha Boudh **OR12** Odisha Chhatrapur (Ganjam) **OR13** Odisha Cuttack Debagarh (Deogarh) **OR14** Odisha **OR15** Odisha Dhenkanal **OR16** Odisha Jagatsinghapur

Information Bulletin: Common University Entrance Test (UG) - 2023

| Infor | Information Bulletin: Common University Entrance Test (UG) - 2023 | | | | | |
|-------|-------------------------------------------------------------------|----------------------------|--|--|--|--|
| OR17 | Odisha | Jajpur | | | | |
| OR18 | Odisha | Jharsuguda | | | | |
| OR19 | Odisha | Kendrapara | | | | |
| OR20 | Odisha | Kendujhar (Keonjhar) | | | | |
| OR21 | Odisha | Koraput / Jeypore | | | | |
| OR22 | Odisha | Malkangiri | | | | |
| OR23 | Odisha | Nabarangpur | | | | |
| OR24 | Odisha | Nayagarh | | | | |
| OR25 | Odisha | Nuapada | | | | |
| OR26 | Odisha | Paralakhemundi (Gajapati) | | | | |
| OR27 | Odisha | Phulbani (Kandhamal) | | | | |
| OR28 | Odisha | Puri | | | | |
| OR29 | Odisha | Rairangpur | | | | |
| OR30 | Odisha | Rayagada | | | | |
| OR31 | Odisha | Rourkela | | | | |
| OR32 | Odisha | Sambalpur | | | | |
| OR33 | Odisha | Subarnapur | | | | |
| OR34 | Odisha | Sundargarh | | | | |
| OR35 | Odisha | Udala | | | | |
| PB01 | Punjab | Amritsar | | | | |
| PB02 | Punjab | Bhatinda | | | | |
| PB03 | Punjab | Fazilka | | | | |
| PB04 | Punjab | Firozpur | | | | |
| PB05 | Punjab | Hoshiarpur | | | | |
| PB06 | Punjab | Jalandhar | | | | |
| PB07 | Punjab | Ludhiana | | | | |
| PB08 | Punjab | Pathankot | | | | |
| PB09 | Punjab | Patiala/Fatehgarh Sahib | | | | |
| PB10 | Punjab | Rupnagar | | | | |
| PB11 | Punjab | Sahibzada Ajit Singh Nagar | | | | |
| PO01 | Puducherry | Puducherry | | | | |
| RJ01 | Rajasthan | Abu Road | | | | |
| RJ02 | Rajasthan | Ajmer | | | | |
| RJ03 | Rajasthan | Alwar | | | | |
| RJ04 | Rajasthan | Bharatpur | | | | |
| RJ05 | Rajasthan | Bhilwara | | | | |
| RJ06 | Rajasthan | Bikaner | | | | |
| RJ07 | Rajasthan | Chittorgarh | | | | |
| RJ08 | Rajasthan | Dausa | | | | |
| RJ09 | Rajasthan | Hanumangarh | | | | |
| RJ10 | Rajasthan | Jaipur | | | | |
| RJ11 | Rajasthan | Jhunjhunu | | | | |
| RJ12 | Rajasthan | Jodhpur | | | | |
| RJ13 | Rajasthan | Kota | | | | |
| RJ14 | Rajasthan | Sikar | | | | |
| RJ15 | Rajasthan | Sirohi | | | | |
| RJ16 | Rajasthan | Sriganganagar | | | | |

3

| Information Bulletin: Common University Entrance Test (UG) - 2023 | | | | |
|-------------------------------------------------------------------|------------|-----------------------|--|--|
| RJ17 | Rajasthan | Udaipur | | |
| SM01 | Sikkim | Gangtok | | |
| TA01 | Tripura | Agartala | | |
| TA02 | Tripura | South Tripura | | |
| TA03 | Tripura | West Tripura | | |
| TL01 | Telangana | Hyderabad | | |
| TL02 | Telangana | Jagtial | | |
| TL03 | Telangana | Jangaon | | |
| TL04 | Telangana | Karimnagar | | |
| TL05 | Telangana | Khammam | | |
| TL06 | Telangana | Kothagudem | | |
| TL07 | Telangana | Mahabubabad | | |
| TL08 | Telangana | Mahbubnagar | | |
| TL09 | Telangana | Medchal | | |
| TL10 | Telangana | Nalgonda | | |
| TL11 | Telangana | Nizamabad | | |
| TL12 | Telangana | Sangareddy | | |
| TL13 | Telangana | Secunderabad | | |
| TL14 | Telangana | Siddipet | | |
| TL15 | Telangana | Suryapet | | |
| TL16 | Telangana | Warangal | | |
| TN01 | Tamil Nadu | Ariyalur | | |
| TN02 | Tamil Nadu | Chengalpet | | |
| TN03 | Tamil Nadu | Chennai | | |
| TN04 | Tamil Nadu | Coimbatore | | |
| TN05 | Tamil Nadu | Cuddalore | | |
| TN06 | Tamil Nadu | Dharmapuri | | |
| TN07 | Tamil Nadu | Dindigul | | |
| TN08 | Tamil Nadu | Erode | | |
| TN09 | Tamil Nadu | Kanchipuram | | |
| TN10 | Tamil Nadu | Kanyakumari/Nagercoil | | |
| TN11 | Tamil Nadu | Karur | | |
| TN12 | Tamil Nadu | Krishnagiri | | |
| TN13 | Tamil Nadu | Madurai | | |
| TN14 | Tamil Nadu | Namakkal | | |
| TN15 | Tamil Nadu | Pudukkottai | | |
| TN16 | Tamil Nadu | Ramanathapuram | | |
| TN17 | Tamil Nadu | Salem | | |
| TN18 | Tamil Nadu | Sivaganga | | |
| TN19 | Tamil Nadu | Thanjavur | | |
| TN20 | Tamil Nadu | Thiruvallur | | |
| TN21 | Tamil Nadu | Thoothukudi | | |
| TN22 | Tamil Nadu | Tiruchirappalli | | |
| TN23 | Tamil Nadu | Tirunelveli | | |
| TN24 | Tamil Nadu | Tiruppur | | |
| TN25 | Tamil Nadu | Tiruvannamalai | | |
| TN26 | Tamil Nadu | Vellore | | |

| | | on University Entrance Test (UG) - 2023 |
|------|---------------|-----------------------------------------|
| TN27 | Tamil Nadu | Viluppuram |
| TN28 | Tamil Nadu | Virudhunagar |
| UK01 | Uttarakhand | Almora |
| UK02 | Uttarakhand | Dehradun |
| UK03 | Uttarakhand | Haldwani |
| UK04 | Uttarakhand | Nainital |
| UK05 | Uttarakhand | Pauri Garhwal |
| UK06 | Uttarakhand | Roorkee |
| UP01 | Uttar Pradesh | Agra |
| UP02 | Uttar Pradesh | Aligarh |
| UP03 | Uttar Pradesh | Allahabad/Prayagraj |
| UP04 | Uttar Pradesh | Ambedkar Nagar |
| UP05 | Uttar Pradesh | Azamgarh |
| UP06 | Uttar Pradesh | Ballia |
| UP07 | Uttar Pradesh | Banda |
| UP08 | Uttar Pradesh | Barabanki |
| UP09 | Uttar Pradesh | Bareilly |
| UP10 | Uttar Pradesh | Bijnor |
| UP11 | Uttar Pradesh | Bilaspur (Uttar Pradesh) |
| UP12 | Uttar Pradesh | Bulandshahr |
| UP13 | Uttar Pradesh | Chandauli |
| UP14 | Uttar Pradesh | Faizabad |
| UP15 | Uttar Pradesh | Firozabad |
| UP16 | Uttar Pradesh | Ghaziabad |
| UP17 | Uttar Pradesh | Ghazipur |
| UP18 | Uttar Pradesh | Gorakhpur |
| UP19 | Uttar Pradesh | Greater Noida |
| UP20 | Uttar Pradesh | Hapur (Panchsheel Nagar) |
| UP21 | Uttar Pradesh | Jaunpur |
| UP22 | Uttar Pradesh | Jhansi |
| UP23 | Uttar Pradesh | Kanpur |
| UP24 | Uttar Pradesh | Kaushambi |
| UP25 | Uttar Pradesh | Lucknow |
| UP26 | Uttar Pradesh | Mathura |
| UP27 | Uttar Pradesh | Mau |
| UP28 | Uttar Pradesh | Meerut |
| UP29 | Uttar Pradesh | Moradabad |
| UP30 | Uttar Pradesh | Muzaffarnagar |
| UP31 | Uttar Pradesh | Naugarh |
| UP32 | Uttar Pradesh | Noida |
| UP33 | Uttar Pradesh | Pratapgarh |
| UP34 | Uttar Pradesh | Raebareli |
| UP35 | Uttar Pradesh | Rampur |
| UP36 | Uttar Pradesh | Saharanpur |
| UP37 | Uttar Pradesh | Sitapur |
| UP38 | Uttar Pradesh | Sonbhadra |

| Into | rmation Bulletin: Commo | on University Entrance Test (UG) - 2023 | | |
|----------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------|--|--|
| UP39 | Uttar Pradesh | Sultanpur | | |
| UP40 | Uttar Pradesh | Unnao | | |
| UP41 | Uttar Pradesh | Varanasi | | |
| WB01 | West Bengal | Asansol | | |
| WB02 | West Bengal | Bankura | | |
| WB03 | West Bengal | Burdwan(Bardhaman) | | |
| WB04 | West Bengal | Darjeeling | | |
| WB05 | West Bengal | Durgapur | | |
| WB06 | West Bengal | Hooghly | | |
| WB07 | West Bengal | Howrah | | |
| WB08 | West Bengal | Jalpaiguri | | |
| WB09 | West Bengal | Kalyani | | |
| WB10 | West Bengal | Kolkata | | |
| WB11 | West Bengal | Murshidabad | | |
| WB12 | West Bengal | North 24 Parganas | | |
| WB13 | West Bengal | Paschim Medinipur | | |
| WB14 | West Bengal | Purba Medinipur | | |
| WB15 | West Bengal | Siliguri | | |
| WB16 | West Bengal | South 24 Parganas | | |
| WB17 | West Bengal | Suri | | |
| ZZ01 | Nepal | Bagmati | | |
| ZZ02 | Thailand | Bangkok | | |
| ZZ03 | Brazil | Brasilia | | |
| ZZ04 | South Africa | Cape Town | | |
| ZZ05 | Sri Lanka | Colombo | | |
| ZZ06 | Qatar | Doha | | |
| ZZ07 | UAE | Dubai | | |
| ZZ08 | Vietnam | Hanoi | | |
| ZZ09 | Hong Kong | Hong Kong | | |
| ZZ10 | Indonesia | Jakarta | | |
| ZZ11 | Malaysia | Kuala Lumpur | | |
| ZZ12 | Kuwait | Kuwait City | | |
| ZZ13 | Nigeria | Lagos / Abuja | | |
| ZZ14 | Baharain | Manama | | |
| ZZ15 | D • | Moscow | | |
| 1112 | Russia | MOSCOW | | |
| ZZ15 ZZ16 | Russia Muscat | Muscat | | |
| - | | | | |
| ZZ16 | Muscat | Muscat | | |
| ZZ16 ZZ17 | Muscat Canada | Muscat Ottawa | | |
| ZZ16 ZZ17 ZZ18 | Muscat Canada Mauritius | Muscat Ottawa Reduit | | |
| ZZ16 ZZ17 ZZ18 ZZ19 | MuscatCanadaMauritiusRiyadh Province | Muscat Ottawa Reduit Riyadh | | |
| ZZ16 ZZ17 ZZ18 ZZ19 ZZ20 | MuscatCanadaMauritiusRiyadh ProvinceUAE | MuscatOttawaReduitRiyadhSharjah | | |
| ZZ16 ZZ17 ZZ18 ZZ19 ZZ20 ZZ21 | MuscatCanadaMauritiusRiyadh ProvinceUAESingapore | Muscat Ottawa Reduit Riyadh Sharjah SINGAPORE | | |

60

Appendix –IV

Procedure for Online Payment of Fee and Helpline for Payment Related Queries After completing Step 2 of the **Online** Application Form, the candidate may remit the examination fee **(Step 3)** in the following manner:

- Check the validity of the Debit/ Credit Card and keep it ready with you while logging on to the website for submitting Application Form. The candidates should enter the information asked for and make payment through a Debit/ Credit Card.
- Through Net Banking, check the balance in your account and keep all credentials ready with you while logging on to the website for making payment. The candidates should log in with his/her credentials of net banking and make payments accordingly.
- For payment through a UPI Service, check whether there is a requisite balance in the Bank Account / Wallet to which the concerned UPI is linked.
- For payment through Paytm, check whether there is a requisite balance in the Account / Wallet to which it is linked.

Prescribed Examination Fee (please see the Information at a Glance) can be paid through any Bank/Payment Gateway in any Payment Mode [service/processing charges per transaction and GST applicable thereon @ 18 % are to be borne by the candidate

| S. No | Mode of Paymen t | ICICI BANK | | CANARA BANK | | STATE BANK OF INDIA | | PAYTM | | | |
|----------|------------------------|-------------------------------|-----------------------------------------------|--------------------------|---------------------------------------------------------|------------------------|-------------------|-------------------------------------|---------------------------------------------------|-------------------------------------------------------------------|--|
| 1 | Net | ICICI | Nil | | Canara Bank | Nil | SBI | Rs 5.00+GST Rs 4 | | +GST | |
| 1 | Banking | Other Banks | Rs 4.00 + 0 | GST | Other Banks | 5.00 + GST | Other Banks | | | | |
| 2 | Debit Cards | ICICI or Other Banks | Upto Rs 2000/- Above Rs 2000/- | Nil 0.5 % + GST | Rupay Card of Canara Bank or Other Banks | Nil | Nil | | Upto Rs 2000/- Above Rs 2000/- | Only Rupay Card, No Charges Only Rupay Card, No | |
| | | | | | | | | 0.80% + | | Charges | |
| | Credit | Domest ic | 0.40% + G | ST | Domesti c | 0.80% + GST | Domesti c | GST | Domestic | 0.8%+GST | |
| 3 | Cards | Internat ional | 2.35% + G | ST | Internati onal | 2.35% + GST | Internati onal | 3.50% + GST (Minimum Rs 11/-) | International | 3.5%+GST | |
| | Unified Paymen t | ICICI | Upto Rs 2000/- | Nil | | Nil | | Nil | | Nil | |
| 4 | Interfac e (UPI) | or other banks | Above Rs 2000/- | Nil | Nil | | | | | Nil | |
| | | | | | | | | | PAYTM Wallet Charge | 1.10%+GS T | |
| | | | | | | | | | PAYTM Postpaid (Apply Now, Pay later) | 1.50%+GS T | |

Note:

In case, the fee payment status is not 'OK', or the Confirmation Page of the Online Application is not generated after fee payment (completion of Step 3), the candidate is advised to contact the

helpline number/email of the concerned Bank/Payment Gateway Integrator, as mentioned below:-

If Paying through State Bank of India (SBI):

| Level | Name | Email ID | Contact Number |
|-------|---------------|------------------------------|-----------------------|
| 1 | Helpdesk | dgmcs.cc@sbi.co.in | 18004253800 |
| 2 | Helpdesk3 | sbi.05222@sbi.co.in | 08026599990 |
| 3 | Customer Care | agmcustomer.Ihodel@sbi.co.in | 1800112211 |
| 4 | Through SMS | UNHAPPY (add text) | 8008202020 |

(a) If Paying through Canara Bank:

| Level | Name | Email ID | Contact Number |
|-------|-------------|----------------------------|-----------------------|
| 1 | HelpDesk | pgsupport@billdesk.com/ | (022)61060524 / |
| | | dssronoida@canarabank.com/ | 8700098336/ |
| | | cb18688@canarabank.com | 7428206788/ |
| | | | 9535293631 |
| 2 | Complaint | pgsupport@billdesk.com/ | (022)61060524/ |
| | Management | dssronoida@canarabank.com/ | 8700098336/ |
| | Services | cb18688@canarabank.com | 7428206788/ |
| | | | 9535293631 |
| 3 | Customer | pgsupport@billdesk.com/ | (022)61060524/ |
| | Care | dssronoida@canarabank.com/ | 8700098336/ |
| | | cb18688@canarabank.com | 7428206788/ |
| | | | 9535293631 |
| 4 | Through SMS | | (022)61060524/ |
| | | | 8700098336/ |
| | | | 7428206788/ |
| | | | 9535293631 |

(b) If Paying through ICICI Bank:

| Level | Name Email ID | | Contact Number |
|-------|---------------|-----------------------------|-----------------------|
| 1 | Vikas Dwivedi | support.nta@ingenico.com | 9599533577 |
| 2 | Risheb Sharma | risheb.sharma@icicibank.com | 9873919949 |

(c) If Paying through PAYTM:

| Level | Name | Email ID | Contact Number |
|-------|----------|-----------------------------|-----------------------|
| 1 | Helpdesk | education.support@paytm.com | 9205780645 |
| 2 | Helpdesk | education.support@paytm.com | 0120-4789526 |

(e) For any queries/ clarifications, candidates can also Email / call at the NTA Helpdesk:

| Email ID | <u>cuet-ug@nta.ac.in</u> | | |
|----------------|-----------------------------|--|--|
| Contact Number | 011-40759000 / 011-69227700 | | |

Appendix-V

Information Bulletin: Common University Entrance Test (UG) - 2023 Computer Based Test (CBT) Guidelines

The major examinations being conducted by NTA are Computer-Based Tests (CBT). A CBT requires candidates to sit in front of a computer terminal (node) allocated to them against their Roll number and Admit card. After logging the candidate will get detailed instructions for the examinations. At the designated time of the start of the examination, the candidates will be able to proceed and see the questions on the computer screen using the computer mouse. Candidates will have the option to change/modify/edit/answers already entered at any time during the examination.

Procedure for appearing in Computer Based Test (CBT):

(Sample/mock test will be available on NTA website: <u>www.nta.ac.in</u> for hands-on practice)

- (a) A computer terminal (node) indicating Roll Number will be allocated to each candidate. Candidates should find and sit on their allocated computers only. Any candidate found to have changed room/hall or the computer on their own other than the one allotted would lead to cancellation of candidature and no plea in this regard would be entertained.
- (b) For login, the candidate will have to enter a **login ID and password**. The computer terminal allotted to the candidate will display the WELCOME login screen, Candidate's photograph and NET subject opted by the candidate.

Candidate Login Page



(c) After login, the candidate shall be able to see the detailed instructions for the examination. Candidates are advised to go through the instructions carefully regarding the type of questions and marking scheme. At the designated time of the start of the examination, the candidates will be able to proceed and see the questions on the computer screen.

Please read the instructions carefully

General Instructions

- 1. The total duration of the examination is as indicated on the Admit Card issued by the NTA.
- The clock will be set at the server. The countdown timer on the top right corner of the screen will display the remaining available time for you to complete the examination. When the timer reaches zero, the examination will end by itself and you will not be required to end or submit your examination.
- 3. The Question Palette displayed on the left side of the screen will show the status of each question using one of the following symbols:
- 4. The Marked for Review status for a question simply indicates that you would like to look at that question again. Questions which are answered and "Marked for Review" will be automatically saved and evaluated even if the flag is not removed.
- 5. The questions and answer options will be displayed in the **English and the chosen language**. For any doubt or clarification, you are requested to refer to the English version as the final.

Navigating to a Question:

6. To navigate between questions within a Paper, the candidate needs to do the following:

- Click on the question number in the Question Palette at the left of your screen to go to that question directly in the corresponding section. Note that using this option does NOT save your answer to the current question.
- You can click on the 🔊 arrow on the top of the question window to go to the next

The different symbols used in the test are shown below. Please go through them and understand their meanings before you start the test. Symbol Description C Option Not chosen Option chosen as correct (By clicking on it again you can delete your option and choose 6 another option if desired.) Question number shown in blue color indicates that you have not yet attempted the 12 auestion. 13 Ouestion number shown in green color indicates that you have answered the guestion. 14 You have not yet answered the question, but marked it for coming back for review later, if time permits. 15 You have answered the question, but marked it for review later, if time permits. Clicking on this will take you to the next question. Clicking on this will take you to the previous question. By clicking on this button, you can mark the question for review later. Please note that if Mark for review you answer the question and mark for review, the question will be treated as answered and evaluated even if you do not review it. Unmark for review By clicking on this button, you can unmark the question for review

question. You can click on the **(()** which appears on the left side of the question window for going back to the previous question.

54

• Your answer to a question is automatically saved when you click on the button on the top right-hand corner of the question window. Please note that there is no separate SAVE button.

Answering a Question:

- 7. Procedure for answering a Multiple Choice Type question:
 - To select your answer, click on the 🔊 button of one of the options.
 - To de-select your chosen answer, click on the 💿 button of the chosen option again.
 - To change your chosen answer, click on the button of another option.
 - You can click **Mark for review on** the top left-hand side of the question window when you want to come back to that question later on, whether you have answered it or not, and proceed to other questions.
 - When you answer any question "Marked for review", the status of the question changes automatically to "Answered".
 - You can click on **Unmark for review** when you want to change the status and freeze the answer already given or answer the question.
- 8. To change your answer to a question that has already been answered, first select that question for answering and then follow the procedure for answering that type of question.

Navigating through sections:

- 9. Sections in this question paper are displayed on the left-hand side of the screen. Questions in a section can be viewed by clicking on the section name.
- 10. After clicking (S) the button on the last question for a section, you will automatically be taken to the first question of the next section.
- 11. You can shuffle between sections and questions anytime during the examination as per your convenience only during the time stipulated.
- 12. You can view the section summary as part of the legend that appears in every section below the question palette.

Instruction for Question:

13. For the correctness of the translation for a particular language, only the **English version** will be considered as the final version for evaluation purposes.

The keyboard attached to the computer, if any, will be disabled during the entire duration of the examination. Candidates will have the option to change/modify answers already entered anytime during the entire duration of the examination.

In case the computer/mouse allotted to any candidate malfunctions anytime during the test, he/she will be immediately allotted another computer system and the time lost due to this will be adjusted in the server so as to give the candidate the full allotted time.

The on-screen computer clock counter of every candidate will be set at the server. The countdown timer on the top right side of the computer screen will display the time remaining (in minutes) available for the candidate to complete the examination. When the timer reaches zero, the examination will end by itself. The candidates will not be required to end or submit the examination.

The Question Status displayed on the bottom left screen will show the status of each question using one of the following symbols:



The question(s) "Answered and Marked for Review" status for a question indicates that the candidates would like to have a relook at that question again. A candidate has the option of answering a question and simultaneously "Marked for Review", these answers will be considered for evaluation. However, if a candidate has simply put "Marked for Review" for a question without answering it, the corresponding question marked for review without an answer will not be considered for evaluation. It may be noted that a candidate can return to any "Marked for Review" question any time during the examination by clicking on the corresponding question number icon displayed on the Question Palette of the corresponding section.

(a) Blank Sheets for doing Rough Work/calculations shall be provided to the candidates. The Blanks Sheets would have a Header page for the candidates to write down his/her Name and Roll Number. All calculations/writing work is to be done only in the Blank Sheets provided at the Centre in the Examination Room/Hall and on completion of the test candidates must hand over the rough sheets to the invigilator on duty in the Room/Hall.

(b) ROUGH WORK:

All calculations/writing work is to be done only in the rough sheet provided at the Centre in the Examination Room/Hall and on completion of the test candidates must hand over the rough sheets to the invigilator on duty in the Room/Hall.

Appendix - VI

Procedure to be adopted for compilation of NTA scores for multi-session Papers (Normalization procedure based on Percentile and Equi percentile method)

Need for Normalisation

For several subjects, the CUET (UG)-2022 has been conducted in different shifts. Since the question paper for any subject in different shifts are different and it is quite possible that despite all best possible efforts of maintaining equivalence among various question papers, the difficulty level of these question papers administered in different sessions may not be the same or similar. Some of the candidates might have end up attempting a relatively tougher set of questions when compared to other sets. The candidates who attempted the comparatively tougher examination are likely to get lower marks as compared to those who attempted the easier one; the scores of the students across shifts are not directly comparable. There is a need for normalizing the marks across shifts to make them amenable to such comparisons.

A Committee headed by Senior Professor from Indian Statistical Institution Delhi and comprising of Senior Professors from Indian Institute of Technology Delhi and University of Delhi had detail deliberations to arrive at methodology.

As already intimated in the Information Bulletin of CUET (UG) - 2022 the raw score of each candidate in each subject will be normalised using the *Equi-percentile method*. This is done separately for each subject for which examination is held in multiple shifts.

For each subject for which the examination is held in multiple shifts, the raw score for each candidate appearing for the subject will be converted into **NTA** *Score* (Percentile Score & Normalized Score) in the following three steps.

<u>Step1</u>: Convert Raw Scores into Percentile Scores.

The percentiles are calculated separately for each shift.

- 1. Record the number of candidates who have appeared in a shift. Denote this number by *N*.
- 2. Sort all the candidates in one shift in decreasing order of their marks.
- 3. Note the *raw marks* for each candidate. Suppose this is denoted by *T*. Count the number of candidates in that shift whose raw scores are less than *or equal to T*. Denote this number by *m*.
- 4. The percentile score for this candidate is then calculated as:

$$\mathbf{P} = \frac{m}{N} * 100$$

Illustration:

Suppose that the examination in a certain subject is held in two different shifts, S1 and S2, say. Consider six candidates A, B, C, D, E and F out of which A, B, C are from shift S1 and the other three are from shift S2.

Let the raw marks of the six candidates be x_A , x_B , x_C (shift S1 marks) and y_D , y_F (shift S2 marks).

For candidates *A*, *B*, *C*, the percentiles are calculated using the total marks obtained by candidates appearing in shift *S*1 (in the same subject) as explained above.

Similarly, for candidates D, E, F, the percentiles are calculated using the total marks obtained by candidates appearing in shift S2 (in the same subject) as explained above.

Let the respective percentiles be denoted by P_A , P_B , P_C , P_D , P_E , P_F .

The above data is summarised in the following table. The terms in red colour indicate that these are the output of this step.

| | Shift S1 | | Shift S2 | | | |
|---------------------|----------------|------------|--------------------------|-------|------------|--|
| Candidate Raw score | | Percentile | Candidate Raw score Pere | | Percentile | |
| А | x _A | P_A | D | УD | P_D | |
| В | x _B | P_B | E | y_E | P_E | |
| С | xc | P_{C} | F | y_F | P_F | |

Since the calculation for percentiles in any shift depends only on the data from that shift alone, there is a separate table for each shift.

Step2: Pull-back of the percentiles to the marks scale for each session to getNormalised Score.

- The data across all sessions tabulated at the end of *step 1* is collated into a single table.
- The columns for the shift-wise raw score should are kept separate.
- All the records are then sorted in decreasing order of the percentiles.

Illustration (Continued):

In the illustrative example given above, suppose that the percentiles of the six candidates satisfy

$$P_E > P_A > P_C = P_F > P_B > P_D$$

Then the collated table would look as given below:

| Candidate | Percentile | RawscoreS1 | RawScoreS2 | |
|-----------|------------|----------------|------------|--|
| E | P_E | _ | y_E | |
| А | P_A | x _A | — | |
| C&F | $P_C = P$ | xc | y_F | |
| | F | | | |
| В | P_B | x _B | — | |
| D | P_D | _ | УD | |

Candidate *C* from shift *S1* and candidate *F* from shift *S2* have the same percentile. The relevant entries under "*Raw Score S1*" and "*Raw Score S2*" are the actual raw scores x_c and y_F respectively. This has the obvious interpretation that marks x_c of shift *S1* are equivalent to marks y_F of shift *S2*.

68

Candidates *A* and *B*, appearing in shift *S1*, have a blank entry in column "*Raw Score S2*", as there is no corresponding candidate having exactly the same percentile from shift *S2*. Similarly, Candidates D and E, appearing in shift*S2*, have a blank entry in column "*Raw Score S1*", as there is no corresponding candidate having exactly the same percentile from shift *S1*.

- In the remaining part of this *Step 2*, the blank entries in the two "*Raw Score*" columns are filled up using linear interpolation.
- Consider a record (row) whose entry in the column "*Raw Score S1*" is blank. The blank will be replaced by the interpolated score X which is calculated as:

$$X = x_1 + \frac{x_2 - x_1}{p_2 - p_1} \quad (P - p_1)$$

Where:

- P is the corresponding entry in "Percentile" column
- x_1 is the first *non-blank* entry BELOW X. i.e., $x_1 < X$ and there is no other non-blank entry in the column between x_1 and X.
- x_2 is the first *non-blank* entry ABOVE *X*. i.e., $x_2 > X$ and there is no other non-blank entry in the column between x_2 and X.
- p_1 is the entry in the "*Percentile*" column corresponding to x_1 from the column "*Raw Score S1*".
- *p*₂ is the entry in the "*Percentile*" column corresponding to *x*₂ from the column "*Raw Score S1*".

Note that there may be several blank entries between x_1 and x_2 .

- All the blank entries in column "*Raw Score S1*" can now be replaced by the interpolated values.
- The blank entries in column "*Raw Score S2*" are also replaced using a similar procedure.

<u>Illustration (Continued):</u>

The table in the illustrative example would look like the following, where the entries in red indicate the addition output at the end of this step.

| Candidate | Percentile | Raw Score S1 | Raw Score S2 |
|-----------|-------------|----------------|------------------|
| E | P_E | X_E | ${\cal Y}_E$ |
| А | P_A | x _A | Y_A |
| C&F | $P_C = P_F$ | xc | ${\mathcal Y}_F$ |
| В | P_B | x _B | Y_B |
| D | P_D | X_D | y_D |

Step3: Calculation of the Normalised Score

Now for each subject *there is a score assigned to each percentile value for each session*. The *Normalised score*, **Z**, corresponding to a percentile value *P*, is calculated as:

Z= Average of $(u, u, u, u, \dots, u) = \frac{u_A + u_B + u_C + \dots + u_t}{t}$

Where $u_A, u_B, \dots, \dots, u_t$ denote the raw scores corresponding to the percentile P in each of different sessions

<u>Illustration</u> (Continued):

The **final** table in the *illustrative example* would be as follows:

| Candidate | Percentile | Raw ScoreS1 | Raw ScoreS2 | Normalized Score |
|-----------|-------------|----------------|----------------|---------------------|
| Е | P_E | X_E | y_E | $(X_E + y_E)/2$ |
| А | P_A | x _A | Y_A | $(x_A + Y_A)/2$ |
| C&F | $P_C = P_F$ | xc | y_F | $(x_{C} + y_{F})/2$ |
| В | P_B | x _B | Y_B | $(x_B + Y_B)/2$ |
| D | P_D | X_D | УD | $(X_D + y_D)/2$ |

Step- by- Step Procedure for Converting from Raw Score to Normalized Score: -

Example: Suppose a test was held in 4 phases of examinees as per details given below: -

(Allocation of Days and shifts were done randomly)

| Session | Day | Shift | No of Candidates | | | Raw Score | |
|--------------------------------|-------|---------|------------------|----------|--------|-----------|--------|
| | | | Absent | Appeared | Total | Highest | Lowest |
| Session-1 | Day-1 | Shift-1 | 3974 | 28012 | 31986 | 200 | -40 |
| Session-2 | Day-1 | Shift-2 | 6189 | 32541 | 38730 | 194 | -36 |
| Session-3 | Day-2 | Shift-1 | 6036 | 41326 | 47362 | 188 | -36 |
| Session-4 | Day-2 | Shift-2 | 9074 | 40603 | 49677 | 200 | -40 |
| Total (Session-1 to Session-4) | | | 25273 | 142482 | 167755 | 200 | -40 |
i. Highest Raw Score and Percentile Score: -

| Session | Total Candidates Appeared | Highest Raw Score | Candidateswho scoredEQUAL OR LESS THAN Highest Raw Score | Percentile Score | Remarks |
|-----------|---------------------------------|-------------------------|-------------------------------------------------------------------------|-------------------------------------|-------------------------------------------|
| Session-1 | 28012 | 200 | 28012 | 100.0000000 [(28012/28012) *100] | i.e., All the highest raw |
| Session-2 | 32541 | 194 | 32541 | 100.0000000 [(32541/32541) *100] | scores would be normalized |
| Session-3 | 41326 | 188 | 41326 | 100.0000000 [(41326/41326) *100] | to 100 Percentile |
| Session-4 | 40603 | 200 | 40603 | 100.0000000 [(40603/40603) *100] | Score for their respective session. |

ii. Lowest Score and Percentile Score: -

| Session | Total Candidates Appeared | Lowest Raw Score | Candidateswho scoredEQUAL OR LESS THAN Highest Raw Score | Percentile Score | Remarks |
|-----------|---------------------------------|------------------------|-------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------|
| Session-1 | 28012 | -40 | 1 | 0.0035699 [(1/28012) *100] | i.e., Percentile Score of all the lowest raw scores |
| Session-2 | 32541 | -36 | 1 | 0.0030730 [(1/32541) *100] | are different i.e., Percentile Score depend on the total number of |
| Session-3 | 41326 | -36 | 1 | 0.0024198 [(1/41326) *100] | candidates who have taken the examination for their respective |
| Session-4 | 40603 | -40 | 1 | 0.0024629 [(1/40603) *100] | session. |

Step1: Convert Raw Score into Percentile Score

The percentile score for this candidate is then calculated as:

 $Percentile \ Score = 100 \ x \ \frac{with \ raw \ score \ EQUAL \ TO \ OR \ LESS \ than \ T \ Score}{\text{Total No. of Candidates appeared in the session}}$

| Candidat e | Raw Score S1 | Percentile Score |
|---------------|--------------------|---------------------|
| A20020720 | 200 | 100 |
| A20411664 | 192 | 99.969144 |
| A20018569 | 190 | 99.831255 |
| A20339879 | 184 | 99.732901 |
| A20074407 | 180 | 99.432054 |
| A20751862 | 88 | 88.654575 |
| A20922992 | 48 | 74.137715 |
| A21004667 | 40 | 69.290405 |
| A21141123 | 22 | 52.135343 |
| A25465232 | 8 | 30.675846 |
| A26545946 | 6 | 27.584445 |
| A25656543 | 2 | 24.886459 |
| A26625216 | 1 | 22.351432 |
| A26174451 | 0 | 19.997686 |
| A25463225 | -1 | 15.23523 |
| A26598636 | -6 | 11.104361 |
| A26596462 | -40 | 0.053034 |

| Candidate | Raw Score S2 | Percentile Score |
|-----------|--------------------|---------------------|
| B20123935 | 194 | 100 |
| B20012622 | 192 | 99.9990405 |
| B20656224 | 100 | 96.9671093 |
| B20410215 | 42 | 69.2904047 |
| B20236444 | 26 | 67.7672549 |
| B20128586 | 14 | 46.3751151 |
| B20001667 | 4 | 27.0887703 |
| B20042147 | 2 | 23.9100399 |
| B20051256 | 0 | 12.225608 |
| B20481968 | -2 | 11.6211621 |
| B20091701 | -12 | 10.4982563 |
| B20549576 | -14 | 10.3947421 |
| B20098269 | -30 | 10.2430506 |
| B20071356 | -36 | 0.053034 |

| Candidate | Raw Score S3 | Percentile Score |
|-----------|--------------------|---------------------|
| C20150694 | 188 | 100 |
| C20087997 | 186 | 99.969144 |
| C20121991 | 184 | 99.831255 |
| C20058572 | 180 | 99.732901 |
| C20060310 | 172 | 99.432054 |
| C20008597 | 56 | 78.338974 |
| C20430859 | 36 | 69.00182 |
| C20518247 | 20 | 52.135343 |
| C20045510 | 14 | 38.091932 |
| C20860609 | 9 | 30.675846 |
| C20861476 | 5 | 27.584445 |
| C20512680 | 3 | 24.886459 |
| C20069270 | 2 | 22.351432 |
| C20355550 | 0 | 12.188701 |
| C20549576 | -3 | 11.23523 |
| C26598636 | -22 | 0.0539983 |
| C26596462 | -36 | 0.053034 |

| Candidat e | Raw Score S4 | Percentile Score |
|---------------|--------------------|---------------------|
| D20479616 | 200 | 100 |
| D20040337 | 194 | 99.9990405 |
| D20467385 | 98 | 88.6545749 |
| D20398094 | 44 | 68.9660903 |
| D20428934 | 40 | 49.5097099 |
| D20032939 | 32 | 46.3751151 |
| D20690279 | 30 | 27.0887703 |
| D20840699 | 28 | 23.9100399 |
| D20084751 | 26 | 20.8800276 |
| D21237483 | 24 | 12.1887008 |
| D21077463 | 1 | 11.5349248 |
| D20348188 | -2 | 11.0243302 |
| D25463225 | -40 | 0.053034 |

Step2: Pull Back of the percentiles to the marks scale for each session to getNormalized marks.

| ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | Percentile | Raw | Raw | Raw | Raw |
|---------------------------------------------|-------------|----------|----------|----------|----------|
| Candidate | Score | Score S1 | Score S2 | Score S3 | Score S4 |
| A20020720=B20123935=C20150694=D2047961 6 | 100 | 200 | 194 | 188 | 200 |
| B20012622=D20040337 | 99.99904053 | - | 192 | - | 194 |
| A20411664=C20087997 | 99.9691438 | 192 | - | 186 | - |
| A20018569=C20121991 | 99.8312554 | 190 | - | 184 | - |
| A20339879=C20058572 | 99.7329013 | 184 | - | 180 | - |
| A20074407=C20060310 | 99.4320538 | 180 | - | 172 | - |
| B20656224 | 96.9671093 | - | 100 | - | - |
| A20751862=D20467385 | 88.6545749 | 88 | - | - | 98 |
| C20008597 | 78.3389742 | - | - | 56 | - |
| A20922992 | 74.1377149 | 48 | - | - | - |
| A21004667=B20410215 | 69.2904047 | 40 | 42 | - | |
| C20430859 | 69.0018201 | - | - | 36 | - |
| D20398094 | 68.9660903 | - | - | - | 44 |
| B20236444 | 67.7672549 | - | 26 | - | - |
| A21141123=C20518247 | 52.1353428 | 22 | - | 20 | - |
| D20428934 | 49.50970986 | - | - | - | 40 |
| B20128586=D20032939 | 46.37511514 | - | 14 | - | 32 |
| C20045510 | 38.0919321 | - | - | 14 | - |
| A25465232=C20860609 | 30.6758464 | 8 | - | 9 | - |
| A26545946=C20861476 | 27.5844446 | 6 | - | 5 | - |
| B20001667=D20690279 | 27.08877034 | - | 4 | - | 30 |
| A25656543=C20512680 | 24.886459 | 2 | - | 3 | - |
| B20042147=D20840699 | 23.91003991 | - | 2 | - | 28 |
| A26625216=C20069270 | 22.3514324 | 1 | - | 2 | - |
| D20084751 | 20.88002763 | - | - | - | 26 |
| A26174451 | 19.9976858 | 0 | - | - | - |
| A25463225 | 15.23523 | -1 | - | - | - |
| B20051256 | 12.225608 | - | 0 | - | - |
| C20355550=D21237483 | 12.1887008 | - | - | 0 | 24 |
| B20481968 | 11.62116211 | - | -2 | - | - |
| D21077463 | 11.53492478 | - | - | - | 1 |
| C20549576 | 11.23523 | - | - | -3 | - |
| A26598636 | 11.1043613 | -6 | - | - | - |
| D20348188 | 11.0243302 | - | - | - | -2 |
| B20091701 | 10.49825625 | - | -12 | - | - |
| B20549576 | 10.39474209 | - | -14 | - | - |
| B20098269 | 10.2430506 | - | -30 | - | - |
| C26598636 | 0.0539983 | - | - | -22 | - |
| A26596462=B20071356=C26596462=D2546322 5 | 0.053034 | -40 | -36 | -36 | -40 |

73

y

In the remaining part of this Step2, the blank entries in the Raw Score Columnsare filled up using following linear interpolation Formulae:

| | $-x_1$ | |
|---------------------------|--------|-------------|
| $X = x_1 + \frac{1}{p_2}$ | $-n_1$ | $(P - p_1)$ |
| P_2 | P_1 | |

| Candidate | Percentile Score | Raw Score S1 | Raw Score S2 | Raw Score S3 | Raw Score S4 |
|-----------------------------------------|---------------------|--------------|-----------------|-----------------|-----------------|
| A20020720=B20123935=C20150694=D20479616 | 100 | 200 | 194 | 188 | 200 |
| B20012622=D20040337 | 99.9990405 | 199.7512409 | 192 | 187.93781 | 194 |
| A20411664=C20087997 | 99.9691438 | 192 | 171.96504 | 186 | 171.96504 |
| A20018569=C20121991 | 99.8312554 | 190 | 167.63275 | 184 | 167.63275 |
| A20339879=C20058572 | 99.7329013 | 184 | 164.54257 | 180 | 164.54257 |
| A20074407=C20060310 | 99.4320538 | 180 | 155.09028 | 172 | 155.09028 |
| B20656224 | 96.9671093 | 158.958447 | 100 | 158.4442 | 101.91063 |
| A20751862=D20467385 | 88.6545749 | 88 | 82.580043 | 112.72997 | 98 |
| C20008597 | 78.3389742 | 56.7810489 | 60.96241 | 56 | 69.707196 |
| A20922992 | 74.1377149 | 48 | 52.158146 | 47.207694 | 58.184318 |
| A21004667=B20410215 | 69.2904047 | 40 | 42 | 36.629757 | 44.889504 |
| C20430859 | 69.0018201 | 39.6972017 | 38.968549 | 36 | 44.097997 |
| D20398094 | 68.9660903 | 39.6597121 | 38.593224 | 35.966106 | 44 |
| B20236444 | 67.7672549 | 38.4018305 | 26 | 34.828858 | 43.753534 |
| A21141123=C20518247 | 52.1353428 | 22 | 17.231221 | 20 | 40.539799 |
| D20428934 | 49.5097099 | 20.1081761 | 15.758363 | 18.878207 | 40 |
| B20128586=D20032939 | 46.3751151 | 17.8496346 | 14 | 17.538962 | 32 |
| C20045510 | 38.0919321 | 11.8814266 | 9.7051566 | 14 | 31.141031 |
| A25465232=C20860609 | 30.6758464 | 8 | 5.8599046 | 9 | 30.371981 |
| A26545946=C20861476 | 27.5844446 | 6 | 4.2570079 | 5 | 30.051402 |
| B20001667=D20690279 | 27.0887703 | 5.2651195 | 4 | 4.6325597 | 30 |
| A25656543=C20512680 | 24.886459 | 2 | 2.6143453 | 3 | 28.614345 |
| B20042147=D20840699 | 23.9100399 | 1.6148289 | 2 | 2.6148289 | 28 |
| A26625216=C20069270 | 22.3514324 | 1 | 1.7332164 | 2 | 26.97122 |
| D20084751 | 20.8800276 | 0.374867 | 1.4813591 | 1.7104312 | 26 |
| A26174451 | 19.9976858 | 0 | 1.3303305 | 1.5367886 | 25.79696 |
| A25463225 | 15.23523 | -1 | 0.5151508 | 0.5995493 | 24.70105 |
| B20051256 | 12.225608 | -4.6428439 | 0 | 0.0072632 | 24.008493 |
| C20355550=D21237483 | 12.1887008 | -4.6875164 | -0.122119 | 0 | 24 |
| B20481968 | 11.6211621 | -5.3744647 | -2 | -1.785703 | 4.0338503 |
| D21077463 | 11.5349248 | -5.4788463 | -2.767984 | -2.057041 | 1 |
| C20549576 | 11.23523 | -5.8415966 | -5.436905 | -3 | -0.760858 |
| A26598636 | 11.1043613 | -6 | -6.602352 | -3.222382 | -1.529777 |
| D20348188 | 11.0243302 | -6.24622 | -7.315066 | -3.358377 | -2 |
| B20091701 | 10.4982563 | -7.8647146 | -12 | -4.252322 | -3.822101 |
| B20549576 | 10.3947421 | -8.1831815 | -14 | -4.428221 | -4.180631 |
| B20098269 | 10.2430506 | -8.6498685 | -30 | -4.685987 | -4.706027 |
| C26598636 | 0.0539983 | -39.9970333 | -35.99943 | -22 | -39.99666 |
| A26596462=B20071356=C26596462=D25463225 | 0.053034 | -40 | -36 | -36 | -40 |

74

¥

ź

Step3: Calculation of Normalized Score: Now for each subject there is a score assigned to each percentile value for each session. The Normalised score, Z, corresponding to a percentile value P, is calculated as: Z= Average of $(uA, uC, \dots, ut)=uA + uB + uC +, \dots + ut/t$

Where *uA*,,*uC*,.....*ut* denote the raw scores corresponding to the percentile P in each of different sessions

| Candidate | Percentile Score | Raw ScoreS1 | Raw Score S2 | Raw Score S3 | Raw Score S4 | NormalisedMarks |
|-----------------------------------------|---------------------|-------------|-----------------|-----------------|-----------------|-----------------|
| A20020720=B20123935=C20150694=D20479616 | 100 | 200 | 194 | 188 | 200 | 195.5 |
| B20012622=D20040337 | 99.999041 | 199.7512409 | 192 | 187.9378 | 194 | 193.4223 |
| A20411664=C20087997 | 99.969144 | 192 | 171.965 | 186 | 171.965 | 180.4825 |
| A20018569=C20121991 | 99.831255 | 190 | 167.6327 | 184 | 167.6327 | 177.3164 |
| A20339879=C20058572 | 99.732901 | 184 | 164.5426 | 180 | 164.5426 | 173.2713 |
| A20074407=C20060310 | 99.432054 | 180 | 155.0903 | 172 | 155.0903 | 165.5451 |
| B20656224 | 96.967109 | 158.958447 | 100 | 158.4442 | 101.9106 | 129.8283 |
| A20751862=D20467385 | 88.654575 | 88 | 82.58004 | 112.73 | 98 | 95.3275 |
| C20008597 | 78.338974 | 56.7810489 | 60.96241 | 56 | 69.7072 | 60.86266 |
| A20922992 | 74.137715 | 48 | 52.15815 | 47.20769 | 58.18432 | 51.38754 |
| A21004667=B20410215 | 69.290405 | 40 | 42 | 36.62976 | 44.8895 | 40.87982 |
| C20430859 | 69.00182 | 39.6972017 | 38.96855 | 36 | 44.098 | 39.69094 |
| D20398094 | 68.96609 | 39.6597121 | 38.59322 | 35.96611 | 44 | 39.55476 |
| B20236444 | 67.767255 | 38.4018305 | 26 | 34.82886 | 43.75353 | 35.74606 |
| A21141123=C20518247 | 52.135343 | 22 | 17.23122 | 20 | 40.5398 | 24.94276 |
| D20428934 | 49.50971 | 20.1081761 | 15.75836 | 18.87821 | 40 | 23.68619 |
| B20128586=D20032939 | 46.375115 | 17.8496346 | 14 | 17.53896 | 32 | 20.34715 |
| C20045510 | 38.091932 | 11.8814266 | 9.705157 | 14 | 31.14103 | 16.6819 |
| A25465232=C20860609 | 30.675846 | 8 | 5.859905 | 9 | 30.37198 | 13.30797 |
| A26545946=C20861476 | 27.584445 | 6 | 4.257008 | 5 | 30.0514 | 11.3271 |
| B20001667=D20690279 | 27.08877 | 5.2651195 | 4 | 4.63256 | 30 | 10.97442 |
| A25656543=C20512680 | 24.886459 | 2 | 2.614345 | 3 | 28.61435 | 9.057173 |
| B20042147=D20840699 | 23.91004 | 1.6148289 | 2 | 2.614829 | 28 | 8.557414 |
| A26625216=C20069270 | 22.351432 | 1 | 1.733216 | 2 | 26.97122 | 7.926109 |
| D20084751 | 20.880028 | 0.374867 | 1.481359 | 1.710431 | 26 | 7.391664 |
| A26174451 | 19.997686 | 0 | 1.330331 | 1.536789 | 25.79696 | 7.16602 |
| A25463225 | 15.23523 | -1 | 0.515151 | 0.599549 | 24.70105 | 6.203938 |
| B20051256 | 12.225608 | -4.6428439 | 0 | 0.007263 | 24.00849 | 4.843228 |
| C20355550=D21237483 | 12.188701 | -4.6875164 | -0.12212 | 0 | 24 | 4.797591 |
| B20481968 | 11.621162 | -5.3744647 | -2 | -1.7857 | 4.03385 | -1.28158 |
| D21077463 | 11.534925 | -5.4788463 | -2.76798 | -2.05704 | 1 | -2.32597 |
| C20549576 | 11.23523 | -5.8415966 | -5.43691 | -3 | -0.76086 | -3.75984 |
| A26598636 | 11.104361 | -6 | -6.60235 | -3.22238 | -1.52978 | -4.33863 |
| D20348188 | 11.02433 | -6.24622 | -7.31507 | -3.35838 | -2 | -4.72992 |
| B20091701 | 10.498256 | -7.8647146 | -12 | -4.25232 | -3.8221 | -6.98478 |
| B20549576 | 10.394742 | -8.1831815 | -14 | -4.42822 | -4.18063 | -7.69801 |
| B20098269 | 10.243051 | -8.6498685 | -30 | -4.68599 | -4.70603 | -12.0105 |
| C26598636 | 0.0539983 | -39.9970333 | -35.9994 | -22 | -39.9967 | -34.4983 |
| A26596462=B20071356=C26596462=D25463225 | 0.053034 | -40 | -36 | -36 | -40 | -38 |

1

The above method is based on the work: "Normalization of marks in multi-session examinations", Abhay G. Bhatt et al, CURRENT SCIENCE, Vol. 118, No. 1, 10 January 2020.

Appendix VII

Replica of the online Application Form of CUET (UG) - 2023



Department of Higher Education Ministry of Education Government of India



विश्वविद्यालय अनुदान आयोग University Grants Commission quality higher education for all



Common University Entrance Test

CUET (UG) - 2023

Application Guide

Samarth eGov

Student Registration Form

Note: Applicant must read the information bulletin and Instruction manuals carefully before applying. Steps to be followed for the New Registration Step 1: "New Registration"

Click on the "Register" button for the fresh registration for the CUET (UG) -2023 exam.

CUET (UG) 2023 portal: https://cuet.samarth.ac.in

| <u>भारत सरकार</u> Government of India | <u>शिक्षा मंत्रालय</u> <u>Ministry of Educati</u> | <u>विश्वविद्यालय</u> on <u>University C</u> | <u>अनुदान आयोग</u> Grants Commission | <u>राष्ट्रीय परीक्षण एजेंसी</u> National Testing Agenc | <u>समर्थ</u> (<u>Sama</u> | arth, ICT Initiatives of MoE | A- |
|---------------------------------------------------|------------------------------------------------------|------------------------------------------------|-----------------------------------------|-----------------------------------------------------------|-------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Department Ministry of Edu Government of It | | on | | ग परीक्षा (यूजी) - 2023 y Entrance Test - 2023 | we fast figur | विश्वविद्यालय अनुदान आयोग University Grants Commissior quality higher education for al | राष्ट्रीय परीक्षा एजेंस National Testing A हरहाराष्ट्र सामग्रह |
| Home Inform | ation Bulletin | Syllabus U | niversities | Application Guide | FAQ 🕶 | Contact Us | Sign in Reg |
| | | Announceme | nt : Welcome to | 0 CUET (UG) - 2023 P | | | |
| P | ublic Notice | News & Events | Important Da | ates Th | e Ministry o | f Education (MoE), Governmed the National Testing Agency | |
| | Notice | | | | | autonomous, and self- si ization under the Societies | |
| | Published on 09/ | 02/2023 | | | | conducting efficient, to | |

Step 2: Instructions and Procedure for online submission of Application Form

• Applicant should read the **Information Bulletin** carefully before applying for the CUET (UG) 2023 exam.

÷



₹ 1400/-

₹1650/-

₹ 1500/-

₹ 1750/-

Processing charges and Goods & Service Taxes (GST) are to be paid by the candidate, as applicable

Upto 07 Subjects

Upto 10 Subjects

* NCL: Non-Creamy Layer
 ** EWS: Economically Weaker Section

79

₹1300/-

₹1550/-

₹7500/-

₹11000/-

1

After completing Step 1 and Step 2, the candidates must pay the requisite examination fee. The fee can be submitted only online through Net Banking, Credit Card, Debit Card, UPI, or Paytm Services. Processing charges and GST as applicable are chargeable to the candidate (in addition to the examination fee) by the concerned Bank/Payment Gateway Integrator.

The Confirmation Page of the online Application Form will be generated only after successful payment by the Candidate. In case the Confirmation Page is not generated after payment of fee, then the candidate may have to approach the concerned Bank / Payment Gateway (in the helpline number and e-mail given in the Information Bulletin) for ensuring the successful payment or for obtaining the refund of duplicate/multiple payments].

- 5. Candidates shall ensure that the information entered by them in their respective online Application Form is correct.
- 6. All candidates must ensure that they have provided the correct e-mail address and mobile number.
- 7. Information provided by the candidates in their respective online Application Forms, like the Name of the Candidate, Contact Details, Address Details, Category, Gender, PwBD Status, Educational Qualification Details, Date of Birth, Choice of Exam cities, etc. will be treated as final. Any request for change in such particulars will not be considered by NTA under any circumstances.
- 8. NTA does not edit/modify/alter any information entered by the candidates after completion of the application process under any circumstances. Any request for change in information thereafter will not be entertained. Therefore, candidates are advised to exercise utmost caution before filling up the correct details in the Application Form.
- 9. NTA disclaims any liability that may arise to a candidate(s) due to incorrect information provided by him/her in his/her online Application Form.
- 10. Candidates must ensure that their email address and mobile number to be registered in their online Application Form are their own, as relevant/important information/ communication will be sent by NTA through e-mail on the registered E-mail Address and through SMS on the registered mobile number only. NTA shall not be responsible for any non-communication /miscommunication with a candidate in the E-mail Address or Mobile Number given by him/her other than his/her own.
- 11. Candidates are advised to visit the NTA Website (www.nta.ac.in and https://cuet.samarth.ac.in/) and check their E-mails regularly for the latest updates.
- 12. Candidates shall appear at their own cost at the Examination Centre on the Date, Shift, and Time indicated on their Admit Cards issued by the NTA in due course through its Website.
- 13. Important Instruction about PASSWORD
 - i. During online form filling, the candidate will be required to choose PASSWORD and Security Question and its Answer. The candidate is advised to record/remember their password for all future logins.
 - ii. For subsequent logins, the candidate will be able to login directly with their respective system-generated Application Number and the chosen Password.
 - iii. The candidate is advised not to disclose or share their password with anybody. Neither NTA nor SAMARTH will be responsible for the violation or misuse of the password of a candidate.
 - iv. Candidates can change his/her passwords after login if desired.
 - v. Candidates should remember to log out at the end of their session so that the particulars of the candidate cannot be tampered with or modified by unauthorized persons.

The Password must be as per the following Password policy.

- a) Password must be 8 to 13 characters long
- b) Password must have at least one Uppercase alphabet.
- c) Password must have at least **one Lower case** alphabet.
- d) Password must have at least one numeric value.
- v. Password must have at least one special character eg.!@#\$%^&*-.

How to reset your Password: The following options are available to reset Password

- i. Using Security Question and its Answer you have chosen during Form filling.
- ii. Using a verification code sent via text message (SMS) to your Registered Mobile No.
- iii. Using a reset link sent via Email to your Registered Email address.

Note:

- I. Candidates who will be appearing in CUET (UG) 2023 may participate in the Counselling / admission process of any University / Institution / Organization even though they have not applied for that University / Institution / Organization in the Online Application Form of CUET (UG) – 2023. However, the candidates must fulfil the eligibility criteria of that Course of University / Institution / Organization where they are seeking admission.
- II. Also the University / Institution / Organization may admit any candidate who has appeared for CUET (UG) 2023 Irrespective of the fact that the candidate has chosen that University / Institution / Organization in the online Application Form of CUET (UG) - 2023. Moreover, the candidate must fulfil the eligibility criteria for that Course where the admission is being taken.

I have downloaded the Information Bulletin of CUET (UG) - 2023, read and understood all the Instructions therein as well as those mentioned above, and fill up the online Application Form for the CUET (UG) - 2023 accordingly.



ź

Step 3: Registration form

3.1 Personal Details

Applicant have to fill in their personal information and other details.

| Form Status | | Registration Form | |
|---------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------|---|
| 1. Apply for Online Registration 2. Fill Online Application Form | Personal Details | | |
| 3. Pay Examination Fee | Candidate's Name (As per class X or Equivalent Certificate) | Enter Candidate's Name | 0 |
| | Father's Name | Enter Father's Name | 0 |
| | Mother's Name | Enter Mother's Name | 0 |
| | Guardian's Name | Enter Guardian's Name | |
| | Candidate's Date of Birth | Day vMontł vYear v | |
| | Gender | Select ~ | |
| | Nationality | Select ~ | |
| | Identity Type | Select ~ | |
| | Valid Identification Number | Enter Valid Identification Number | |

3.2 Present Address

Applicant have to fill in the present address details.

| Identity Type Valid Identification Number | Select Enter Valid Identification Number |
|----------------------------------------------|------------------------------------------|
| Present Address | |
| Premises No./Name | Enter Premises No./Name |
| Sub Locality | Enter Sub Locality |
| Locality | Enter Locality |

3.3 Choose Password

Applicant have to choose the password.

Information Bulletin: Common University Entrance Test (UG) - 2023

ź

| | 120222 |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Choose Password | |
| Password must be of 8-13 characters, r | must have one special character, one upper case character, one lower case character one numeric value. e.g Tes |
| Password (Minimum 8 characters) | |
| Confirm Password | Confirm Password |
| Security Question | Select |
| Security Answer | Enter Security Answer |
| | |
| Security Pin | |

3.4 Security Pin

Applicant have to fill in the security pin and submit the required details for registration.

| | zujoooq Type the text |
|-----------------------------|--------------------------|
| Click on the text to change | |
| | Subpit |
| | |

Step 4: Preview of the personal details

Applicant can preview and verify the personal details and can click on *"submit and send OTP to mobile"* button to proceed further.

÷

| 🖌 Mobile | |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Permanent Address | |
| f my knowledge and belief. I agree that my f | ling the provisions/ procedures mentioned therein. I further Result may be withheld/ not declared/ my candidature may plication. I shall abide by these terms and conditions as well |
| | Submit and Send OTP to Mobile |
| | |
| | |

• Applicant can also edit the details (if required) by clicking on the *"Edit Registration Details"* button.

Step 5: Verification of OTP

Each Applicant has to complete the OTP verification process.

• OTP will be received on the registered mobile number/Email id of the Applicant.

| n due to security reason | | |
|--------------------------|---------------------|--|
| 20. | | |
| 9999999999) | Enter OTP Submit | |
| | | |

• Applicant will receive an Application form number after the successful verification of the OTP on their registered mobile number/Email id.

• Applicant are advised to note the application form number for the future reference. Step 6: Login

After successful OTP verification, Applicant can login by using the application form number and password.

| Home Information Bulletin Syllabus Universities | Application Guide | FAQ - Contact Us | Sign in Register |
|----------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------|------------------|
| | | | |
| Steps to apply online | | ① Only Registered Candidates Sign In | |
| Apply for Online Registration Fill Online Application Form Pay Examination Fee | | Application Number | |
| | | Enter Application Number | |
| New Registration? | | Password | |
| Click here for new registration | | Password | |
| | | 815133 | |
| | | Enter Security Pin (Click on the text to change) | |
| | | | |
| | | Login | |
| | | Forgot Password? or Application No? | |
| | | | |
| | | | |

• Applicant who have already signed in, can continue the application form process by clicking on the "*Continue Application form*" button.

6.1 Check Form Status

6.2 Quick Links for Account Actions

ź



6.3 Continue with Application Form

| Form Status | Common University Entrance Test CUET (UG) – 2023 |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ✓ Apply for Online Registration ✓ Fill Online Application Form > Pay Examination Fee | Welcome, CUET (UG) - 2023 Applicant! You can apply and track your CUET (UG) - 2023 application here. Your application number is and your application status is NOT SUBMITTED |
| Quick Links | |
| √ Mobile Number (Verified) √ Email ID (Verified) | Continue : Application Form |
| → My Payments → Need Help? | |

Step 7: Complete the application form

Applicant have to fill in the other personal details and click save to complete the form.

Ţ

| nation Bulletin | Universities | Application Guide FAQs | Contact Us |
|---------------------|--------------|-------------------------------------------------------------------|-----------------------------------|
| 5 | | | Registration Form |
| Online Registration | | Personal Details | |
| Application Form | | Candidate's Name (As per class X or Equivalent Certificate) | Enter Candidate's Name |
| | | Father's Name | Enter Father's Name |
| | | | |
| | | Identity Type | Select |
| | | Identity Type Valid Identification Number | Select |
| | | | Seleci |
| | | Valid Identification Number | Enter Valid Identification Number |
| | | Valid Identification Number | Enter Premises No./Name |

Ţ

| Alternate Contact Number | Enter Alternate Contact Number |
|------------------------------|--------------------------------|
| | |
| Permanent Address Click if S | Same As Present Address |
| Premises No./Name | Enter Premises No./Name |
| Sub Locality | Enter Sub Locality |
| Locality | Enter Locality |
| Country | Select |
| Dincodo | |

| Other Quota & Category | |
|-------------------------------------------|----|
| Do you belong to Below Poverty Line ? | No |
| Are you Kashmiri Migrant ? | No |
| Ward of Defence Personnel / Ex-Servicemen | No |
| Claim for NCC Quota | No |
| Claim for Sports Quota | No |
| Are you a ward of University Employee? | No |

ź

| i Migrant ? | No | |
|-------------|----|------|
| ervicemen | No | |
| NCC Quota | No | |
| orts Quota | No | |
| Employee? | No | |
| | | |
| | | Save |

• Applicant also can go back to the previous section by clicking on "*Back*" button.

| Mother Designation Mother Emplo Back to Dasiboard Update Personal Form | | Mother Employee ID | Name of the D College |
|---------------------------------------------------------------------------|----------------------------------------|--------------------|------------------------------|
| Back to Dasiboard Update Personal Form | Back to Dashboard Update Personal Form | Mother Designation | Mother Emplo |
| | | Back to Dashboard | Update Personal Form |
| | | | |

• Applicant can preview/update the personal details by clicking the **"Update Personal Form"** or may click **"Proceed to Next Section"** to go to next section.



Step 8: Application Form: Educational Details

Ţ

| Application Form : Educational | | |
|---------------------------------------------|--------------------------|--|
| Class Xth or Equivalent Educational Details | | |
| Result Status | Passed | |
| Passing Year | 2018 | |
| Qualifying Exam | 10th or Equivalent | |
| Place of Schooling | Urban | |
| Type of School/College | Government Aided Private | |

| Qualifying Examination District | NEW DELHI |
|---------------------------------|--------------------------------------|
| Board Name | CENTRAL BOARD OF SECONDARY EDUCATION |
| School/College Name Address | JSRD School |
| School/College Pincode | 110078 |
| Roll Number | 763872 |
| Result Mode | Grade |
| Maximum Grade Point | 10.00 |
| CGPA Obtained | 8.00 |
| CGPA Fauivalent Percentade | |

1

| XIIth or Equivalent Educational Details | |
|-----------------------------------------|--------------------------|
| Result Status | Passed |
| Passing Year | 2020 |
| Qualifying Exam | 12th or Equivalent |
| Place of Schooling | Urban |
| Type of School/College | Government Aided Private |
| Qualifying Examination Country | India |
| Oualifying Examination State | |

| Percentage CGPA Obtained | 9.00 |
|-----------------------------|-------------------------|
| CGFA Obtained | 7.00 |
| | |
| Jpdate Educational Form | Proceed to Next Section |
| | |
| | |
| | |

Applicant have to fill the Matriculation/10th and Intermediate/12th academic qualifications and click on the "save" button to continue.

1

| A Obtained | 9.00 | |
|------------|-------|--|
| Percentage | 90.00 | |
| | | |
| | Save | |
| | | |
| | | |
| | | |

• Applicant can modify the educational qualification by clicking on the *"update educational form"* button.

| | Grade | PIUAIITUITI PIULKS | |
|-----------|-------------------------------|-----------------------------------------------------|------|
| | | Percentage | |
| | 10.00 | CGPA Obtained | 9.00 |
| ge | 90.00 | | |
| | | | |
| | | Update Educational Form | |
| | | | |
| | | | |
| | | | |
| | | | |
| by Samart | h eGov and the contents are p | rovided by NTA. For any further information, please | |



1

Step 9: Application Form: University / Programme selection section

Applicant have to select the University name & programme offered by the selected University.

• Applicant can also deselect the selection by clicking on the Remove button present against each University and Programme selected.

Click on the *University/Programme Selection Preview* to move to the next section.



1

| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|-----------------------------|-----------------------|-----------------------------------------|
| B.Tech in Dain | y Technology | Remove |
| B.Sc. Physics | (Honouros) | Remove |
| | | |
| | | |
| <u>University / Program</u> | nme Selection Preview | |
| | | |
| | | |
| | | |

• Applicant can update the programme form by clicking on the update *programme form* button.

| ΙΤΥ ΝΑΜΕ | PROGRAMME NAME |
|-----------------------------------|------------------------------------------|
| sity of Kashmir out university | Integrated B.Sc-M.Sc Zoology |
| sity of Jammu out university | Integrated B.Sc (Hons) - M.Sc in Zoology |
| | |

ź

| Integrated B.Sc-M.Sc Zoology | |
|------------------------------------------|-------------------------|
| Integrated B.Sc (Hons) - M.Sc in Zoology | • |
| | |
| Update Programme Form | Proceed to Next Section |
| | |
| | |
| | Samarth eGov - |

Step 10: Test Paper/Subject(s) selection

Applicant have to select the test paper/subject for the examination.

• Applicant must read the <u>information bulletin</u> of the respective University before test paper/subject selection.

Select Test Paper / Subject(s) Selection

| Test Paper / Subject 1 | 101 : English | ~ | | |
|-------------------------|------------------------|---|----------------------------------|---------|
| | | | | |
| Test Paper / Subject 2 | 220 : Sanskrit | ~ | | |
| | | | | |
| Test Paper / Subject 3 | 319 : Mathematics | ~ | Medium of Test Paper / Subject 3 | Punjabi |
| | | | | |
| Test Paper / Subject 4 | 327 : Teaching Aptitud | ~ | Medium of Test Paper / Subject 4 | English |
| | | | | |
| Test Paper / Subject 5 | 308 : Computer Scienc | ~ | Medium of Test Paper / Subject 5 | English |
| | | | | |
| Test Paper / Subject 6 | NA : Not Applicable | ~ | | |
| | | | | |
| Test Paper / Subject 7 | NA : Not Applicable | ~ | | |
| | | | | |
| Test Paper / Subject 8 | NA : Not Applicable | ~ | | |
| | | | | |
| Test Paper / Subject 9 | NA : Not Applicable | ~ | | |
| | | | | |
| Test Paper / Subject 10 | NA : Not Applicable | ~ | | |

1

Please ensure the following:

- 1. Candidates are advised to read the rules of selection of Test paper / Subject(s) / Language (s) in CUET (UG) 2023 Information Bulletin.
- 2. A candidate may choose maximum of 10 subjects from all three Sections as per the list of subjects given in the Information Bulletin.
- 3. Candidate must select Test paper/Subject(s)/ Language(s) based on the eligibility criteria of the Programme offered by University / Institution / Organization in which the candidate wants to seek admission.
- 4. Examination will be conducted on multiple days in three shifts, depending on the number of Candidates and Subject choices.

I hereby declare that I have selected the above subjects for CUET (UG) – 2023 examination and understand that the selected subject is not liable to change or modified in the later stage of the application and examination.

• Applicant can update the *test paper/subject selection* (if required) or move to the next section.



Step 11: Examination Center Selection

- Applicant can select the four preferences of the *examination center* details on the basis of their preferences.
- Click the **"save"** button to proceed further.

Application Form : Examination Center Selection

Examination Center Details

| Center City Preference 2 UTTAR PRADESI ~ AGRA (UP01) ~ Back Save | Center City Preference 1 | HARYANA | ~ | FARIDABAD (HR | ~ |
|------------------------------------------------------------------|--------------------------|---------------|---|---------------|---|
| Back Save | Center City Preference 2 | UTTAR PRADESI | ~ | AGRA (UP01) | ~ |
| Back Save | | | | | |
| | Back | | | Save | |

• Applicant can also update the examination center (if required) or can proceed to the next section

| I/IVEVV DELITI (DEUI) | |
|-----------------------------------------------|-------------------------|
| ARIDABAD (HR03) | |
| ESH - MEERUT (UP14) | |
| ESH - NOIDA/GREATER NOIDA (UP09) | |
| | |
| | |
| odate Examination Center Form | Proceed to Next Section |
| | |
| | |
| | |
| | |
| d by NTA. For any further information, please | Samarth eGov |
| d by MA. For any fullitier mormation, please | |

Step 12: Upload section

- Applicant have to upload the supporting documents for the details mentioned in the application form to move to the next section.
- The **"delete"** button is provided to delete the wrongly uploaded photo, signature & documents of the applicant.

Note: Please read the important information regarding the size and type of documents to be uploaded.

Select the file to be uploaded

•

| Accepted formats .jpeg .jpg | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| Accepted formats.jpg.jpg Select file Candidate's Signature Select file Accepted formats.jpg.jpg Select file Class X/ Equivalent Certificate Select file | |
| Accepted formats.jpeg.jpg Select file Candidate's Signature Accepted formats.jpeg.jpg Select file Class X/ Equivalent Certificate Select file | |
| Accepted formats.jpg Class X/ Equivalent Certificate | |
| ouss y Equivalent outmoute | Delete |
| | Delete |
| Kasmiri Migrant Certificate Accepted formats .pdf | Delete |
| Person With Disability(PwBD) Certificate Accepted formats .pdf | Delete |
| | |

ź

• Then click on Start upload button to start the uploading

| ithin 50kb to 300kb l | imit. | | |
|-----------------------|----------------|-----|---------------------|
| Select file | user.jpg(77KB) | | Start Upload Cancel |
| Select file | | Jul | Delete |
| Select file | | pdf | Delete |
| Select file | | pdf | Delete |

• Once all the files are uploaded click on Proceed to Preview Section

| tte Select file pdf Delete wBD) Certificate Select file pdf Delete | ificate | Select file | pdf | Delete | |
|----------------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------|--------------------------------|--------|--------------------------|
| pdf | ite | Select file | pdf | Delete | |
| | wBD) Certificate | Select file | pdf | Delete | |
| ted by Samarth and the contents are provided by NTA. For any further information, please. | | | | C | oceed to Preview Section |
| | ed by Samarth and the∙ | contents are provided by NTA. For a | any further information, pleas | 3 | Samarth eGov |

Step 13: Preview the complete Form

Applicant can view & update the application form before payment of the fee.

Note: Applicant must check all of the checklist (personal details + Test paper selection + declaration) before the final fee submission

| Info | rmation B | ulletin: C | Common U | J niversity E | ntrance Test (UG) - 2023 |
|--------------------------------------------------|---------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| भारत सरकार Government of India | | श्वविद्यालय अनुदान आयोग niversity Grants Commission | राष्ट्रीय परीक्षण एजेंसी National Testing Agency | समर्थ Samarth, ICT Initiatives of MoE | a- A A+ |
| Bepartment Ministry of Ec Government of | | | वेश्वालयीन सामान्य प्रवेश परीक्षा (यू non University Entra CUET (UG) - 2023 | ince Test | किश्वविकास अध्यय आगेम White Ratio Commission प्रकार के स्वयं के स स्वयं के स्वयं के स स्वयं के स्वयं क |
| Home Inform | nation Bulletin Syllabu | universities | Application Guide F | AQ - Contact Us | My Application: 233510000000 Logout (Mukesh Rawat) |
| Review P | age : Online Appli | cation Form No. | 233510000000 | | |
| Application ! | Status : Not Submitted | | | versity Entrance Test (UG) - 2023 | |
| Application F | | you would like to change a | any particulars entered, yo | u may do so by using 'Left Links' | button or press 'FINAL SUBMIT' button for final submission. |
| | correctness of following fields | as 'No Correction will be | permitted at later stage'. | | |
| Candidate Father Na | | | | | |
| - 14000104 | | | | | |
| Mother Na | ime | | | | |
| Mother NaDate of Bi | | | | | |

1

Once all the details are verified check all the uploaded documents using the view button in the **Uploaded Scanned Files** section.

| Premises No./Name(Address) | ADL1 | Sub Locality | | ADL2 |
|------------------------------------------------------------|-----------------------------------------------|--------------|--|-------|
| Locality | LO | Country | | India |
| State/UT | DELHI | District | | NORTH |
| Pincode | 282001 | | | |
| | | | | |
| Upload Scanned Files 🥒 | | | | |
| Candidate's Photograph (with 80% face without n | | | | |
| Candidate's Signature | View | View | | |
| Class X/ Equivalent Certificate | View | View | | |
| Kashmiri Migrant Certificate | View | | | |
| BPL Certificate | View | | | |
| Ward of Defence Personnel / Ex-Servicemen Certi | View | | | |
| Person With Disability(PwD) Certificate | View | | | |
| Fee Details | | | | |
| Opted for Exam Centre(s) outside India | | | | No |
| Fee for Slot 1 paper(s) (101 : English. 302 : Agriculture. | 303 : Anthropology. General Test Section III) | | | ₹550 |

Now, in the **Particulars Checklist to be Verified** click on the all the checkboxes near each field items to confirm your acknowledgement on all the details furnished.

1

Proceed to Payment

Preference 1 :HARYANA -FARIDABAD (HR03)

Preference 2 :UTTAR PRADESH -AGRA (UP01)

Preference 3 :UTTAR PRADESH -AGRA (UP01)

Preference 4 :HARYANA -GURUGRAM (HR04) .

 \Box I have verified my university programme selection and applied for eligible programmes.

□ I hereby declare that I have filled up this online application after carefully reading the Information Bulletin and fully understanding the provisions/ procedures mentioned therein. I further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. I agree that my Result may be withheld/ not declared/ my candidature may automatically stand cancelled, In case it is found at any point of time in future that false information has been furnished in this application. I shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notices and Advisories issued by NTA regarding this exam from time to time.

The information given above is true to the best of my knowledge and belief. I am responsible for the correctness of the information provided by me in the application form and the documents uploaded along with it. In case if it is discovered at a later date in the subsequent stages of admission process that the information is incorrect, I understand that my candidature is liable to be cancelled and further

action may be taken against me by NTA or the participating Institution or other Authorities.

□ Further, I authorise NTA to share the details submitted by me in my application form and those relating to the results of my appearance in CUET (UG) – 2023, if required, with all the participating University/ies, to facilitate the admission process.



Step 14: Read the site message before fee submission

| I have verified my university programme selection and I hereby declare that I have filled up this online applica the particulars given by me in this application are true to t case it is found at any point of time in future that false info Public Notices and Advisories issued by NTA regarding thi | cuet.samarth.ac.in says No modification will be allowed after FINAL SUBMIT. Please check yours application form. Click cancel to edit your details or click ok to proceed to payment section. | / procedures mentioned therein. I further declare that all / my candidature may automatically stand cancelled, In s as well as those laid down in the Information Bulletin, |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The information given above is true to the best of my know | vledge and belief. I am responsible for the correctness of the information provided | by me in the application form and the documents uploaded |
| along with it. In case if it is discovered at a later date in the s | ubsequent stages of admission process that the information is incorrect, I underst | and that my candidature is liable to be cancelled and further |
| action may be taken against me by NTA or the participating i | institution or other Authorities. | |
| Further, I authorise NTA to share the details submitted by | me in my application form and those relating to the results of my appearance in Cl | JET (UG) – 2023, if required, with all the participating |
| University/ies, to facilitate the admission process. | | |
| | | |

Update Application Form

Please confirm your Email ID in order to proceed to pay the fees

| Home Information Bulletin Universiti | es Application Guide FAQs Contact Us | My Application: 2210000 |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Email ID | | |
| Contact Details | | |
| Candidate's Email II Confirm Email II | candidate@mail.com | ~ |
| | Enter Security Pin (Click on the text to change) | |
| | commence and the commence of the contraction of the | |
| | | |

ź

Step 15: Fee Payment

Applicant can now proceed to the payment of Application form among the different payment options.

Note : Examination form fee automatically fetched on the basis of test paper selection.

| Registratio | n Payment | | | | | | | |
|-----------------|------------------------------------------------------------------------------------------------|--------------------|-------------------------------|---|---------------------------|------------------------------------|--------------|--|
| Candidate | 's Name (As per class X o | r Equivalent Cer | tificate) | м | ukesh Rawat | | | |
| Gender | | | | т | nird Gender | | | |
| Category | | | | G | eneral/Unreserved | | | |
| PwBD Cate | egory | | | Y | es Locomotor Disability a | as specified in the schedule of RP | wD Act, 2016 | |
| Opted for I | Exam Centre(s) outside I | ndia | | N | 0 | | | |
| Fee for 5 s | ubjects | | | र | 1300 | | | |
| Total Amo | unt To be Paid | | | ₹ | 1300 | | | |
| If your payment | rges and Goods & Service Tax t is deducted please check yc ns will be allowed after comp | our payment status | in My Payments se process. | | e initiating second t | | | |

1

| (तरपगेन जयते Government of India | | ano-faaro fayand | quality high | Grants Commission er education for all | ••• | राष्ट्रीय परीक्षा एजेंस National Testing Excellence in Assessment | -geno |
|-------------------------------------------------------|-------------|-------------------------------|-----------------------|---------------------------------------------------------------|----------|-------------------------------------------------------------------------|--------|
| | C | Common Universit | ty Entrar | ice Test CUET (UG) - 2 | 022 | | |
| Application Num | ber | 22351000002 | | | | | |
| | | | | FIONAL TESTING AGENCY (NTA | | | |
| Personal Details | CANDIDATER | S REQUIRED TO RETAIN TH | E PRINTOUT | OF CONFIRMATION PAGE FOR FUT | URE REFE | RENCE | |
| Candidate's Name | | DEMO NAME | | Father's Name | | N | |
| Jandidate s Name Nother's Name | | MOTHER NAME | | Guardian's Name | | | |
| Candidate's Date of Birth | | 3-01-2000 | | Gender | | Male | |
| andidate s Date of Birth | | Indian | | Mode of Preparation | | Tutorial Classes in School | |
| Category | | General/Unreserved | | Are you Diabetic | | No | |
| wBD Candidate with bend | chmark disa | | | notor disability as specified in the f RPwD Act, 2016) | | ibe Required | Yes |
| State/ UT from where 12th/ | Equivalent | Passed/ Appearing | DELHI | INFWD ACI, 2016) | | | |
| Medium of Schooling in 12 | • | | Detri | / | Are | you Kashmiri Migrant | Yes |
| Are you a ward of Universi | | | Yes | / | | im for Sports Quota | Yes |
| Vard of Defence Personne | | | Yes | | | im for NCC Quota | Yes |
| vard of Defence Personne lo you belong to Below Po | | cemen | Yes | | | | res |
| <u> </u> | | otaila | res | | | / | |
| est Paper / Subject(s) S | | | | | | <u> </u> | |
| est Paper / Subject(s) Sel | | | | | | | |
| anguage from Section IA Iomain-Specific Subject 2 | 304 : | English Biology/Biological | | Domain-Specific Subject Applied for General Test | | 302 : Agriculture Yes | |
| est Paper / Subject(s) Sel | Studie | es/Biotecnology/Biochemi | stry | | | 103 | |
| dditional Language from Section IA & IB | | Gujarati | | Additional Lange for DIA & IB in lieu of Spect: subject | Domain- | | |
| Oomain-Specific Subject 3 | | Chemistry | | n In-Specific Subject | | 303 : Anthropology | |
| omain-Specific Subject 5 | | Mathematics | - | Do in-Specific Subject | 6 | Not Applicable | |
| Examination Center City | | 1 | | • / | | | |
| Question Paper Medium | Assar | | | | | | |
| Center City Preference 1 | | BLAIR (AN01) | | Center City Peference 2 | | ITANAGAR/NAHARLAGU | JN (AL |
| Center City Preference 3 | | ØI (MG03) | | Center City Preference 4 | | KOHIMA (NL02) | |
| Present Address : | | | | NICOBAR ISLANDS, India, 282 | | | |
| Permanent Address : | | DL1, , , NICOBARS, AND | | NICOBAR ISLANDS, India, 282 | 2001 | | |
| Contact Details : | | | | | | | |
| mages Uploaded by Ca | ndidate | | | / | | | |
| Candidate's Photograph | | | Candidate | s Signature | | | |
| | C | `` | | John and | | | |
| ee Payment Details | | | | | | | |
| | | Transaction Date | | ction ID | 0.005 | Transaction Orde | r ID |
| 23510000021 | ₹ 1.00 | 2022-04-06 10:07:20 | 202204 | 0611121280011016825363002 | 2020 | 361692 | |
| Iniversity / Programme | | / | | | | | |
| | RAL UNIVE | RSITY : Bachelor of Com | merce (Hono pology | ours) se B.A. (Hons.), 5-Years Integra | | | |

Application number 223510000021, IP Address : 14.139.227.82, Generated On : 06-04-2022 16:57:44 IST, Page 1 of 1



Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya



Manipur University



Urdu University

ESTD MIZORAM UNIVERSITY 200

Mizoram University



Nagaland University



North Eastern Hill University



Pondicherry University



Rajiv Gandhi University



Sikkim University



Tezpur University



The English and Foreigi Languages University



Tripura University

ਕੋਧਕਮਾ*र* **ਨੀ**



University of Allahabad



University of Delhi



प्त प्रान्तिनिकेतन

Vishwa Bharati University





Central Sanskrit University



Shri Lal Bahadur Shastr National Sanskrit University



National Sanskrit University





(An autonomous organization under the Department of Higher Education, Ministry of Education, Government of India)

Help Line: For Technical support, contact following during working days between 10.00 a.m. and 5.00 p.m.

Website-: https://cuet.samarth.ac.in, www.nta.ac.in Email ID: cuet-ug@nta.ac.in